



HOLY TRINITY ANGLICAN CHURCH WILLIAMSTOWN

12 July 2020 **Sixth Sunday after Pentecost** **Service of the Word**



On behalf of everyone at Holy Trinity, a warm welcome to this community, a faithful Christian presence in Williamstown since 1854. Holy Trinity welcomes everyone, regardless of age, gender, sexual orientation, race or background. Thank you for being part of our worship today.

A video of this worship service will be available on the parish YouTube channel from Sunday morning, links are on our website under 'Services'. Directions for joining us for morning tea via Zoom are available in this pew sheet.

www.htw.org.au

REFLECTION

With the news that Greater Melbourne is re-entering Stage 3 restrictions, everyone will be going through their own rollercoaster of emotions and reactions - I know I am. Plans will need to be changed and adapted to these new realities, but I still see hope and joy in the world. I have been heartened by the kind and generous response to help those in the “hard lockdown” in Melbourne commission flats, even as it was horrible to see that shutdown happening. In the parable of the sower, even though the outcomes are varied, the seeds are strewn everywhere! God’s word will find a way into every situation, no matter how dire it feels at the time. My prayer at this time is that patience, kindness and generosity will be our main motivators as a community enduring great difficulty. Stay safe, keep connected, and God bless us all. Rev. Elizabeth

PARISH PRAYER POINTS



For the Church:

- All members of the United Church of Papua New Guinea
- Mission Agencies of the Anglican Church of Australia
- Hospital Chaplaincy

We pray for the parishes of St Dunstan’s Camberwell , St Matthew’s Cheltenham, St James’ East St Kilda, St Mary’s Melbourne North and for all parishes in the recently locked down suburbs

In our Community:

As part of our regular cycle of prayer, we pray for Margaret Burt, Sally Burt, Peter Johnson, Marie Calthorpe, Rachel Clark and Paul McNear, Karen and Nik Frkovik Adrian Pagan, Janice Schmidt, Rayma Thomson, Carol Willis

We pray for those who are suffering or unwell at this time, including: Gordon and Audrey Beal, Ron and Joan Bates, Barbara and Brett Hingston, Anne Mulholland, Helen, Heather Jobling, Bryan Matty, Laurie McLay, Robert Mander, May Kofoed, Diane Robinson, Marjorie Todd, Carol Williams and Sue Wragg.

We acknowledge that our church is on the sovereign lands of the Yalukit Willum of the Kulin Nation. We pay respect to Elders past, present and emerging.

AN INVITATION TO WORSHIP AND REFLECTION

If safe to do so, you are invited to light a candle as you enter into this time of prayer and reflection that you have set aside as sacred.

HYMN TiS 182 Bring many names

1.
Bring many names, beautiful
and good,
celebrate, in parable and
story,
holiness in glory,
living, loving God.
Hail and hosanna!
bring many names!

2.
Strong mother God, working
night and day,
planning all the wonders of
creation,
setting each equation,
genius at play:
Hail and hosanna,
strong mother God!

3.
Warm father God, hugging
every child,
feeling all the strains of human
living,
caring and forgiving
till we're reconciled:
Hail and hosanna,
warm father God!

4.
Great, living God, never fully
known,
joyful darkness far beyond our
seeing,
closer yet than breathing,
everlasting home:
Hail and hosanna,
great, living God!

Words: Brian Arthur Wren 1936–
Words & Music © 1989 by Hope
Publishing Co., Carol Stream, IL 60188.
All rights reserved.

GATHERING IN GOD'S NAME

"The words you have spoken are spirit and life, O Lord; you have the words of eternal life. John 6: 63, 68

Open our lips, O Lord,
and we shall declare your praise.
This is the day that the Lord has made,
we will rejoice and be glad in it.

Friends in Christ, we come together to meet with God, and to take our part in the building up of God's Church. We will lift up our hearts in thanks and praise, hear from God's holy word, and pray for this world, and for ourselves. The Bible tells us to approach God confidently, through our Lord Jesus Christ. As we do so, we must confess our sins, seeking forgiveness through God's boundless goodness and mercy.

CONFESSION

To the Lord our God belong mercy and forgiveness, though we have rebelled against him, and have not obeyed the voice of the Lord our God by following his laws which he set before us.

Daniel 9.9–10

So let us draw near to God with sincerity and confidence, and pray together,

God of all mercy, we humbly admit that we need your help. We have wandered from your way. We have sinned in thought, word and deed, and have failed to do what is right. You alone can save us. Have mercy on us, wipe out our sins and teach us to forgive others. Bring forth in us the fruit of your Spirit that we may live the new life to your glory. This we ask in the name of Jesus our Saviour. Amen.

God desires that none should perish, but that all should turn to Christ, and live. In response to God's call we acknowledge our sins. God pardons those who humbly repent, and truly believe the gospel. Therefore we have peace with God, through Jesus Christ. **Amen**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8.38–39

Give thanks to the Lord, for he is good.

His steadfast love endures for ever!

Grace and peace be with you

and also with you.

Come, let us sing to the Lord,

shout to the rock of our salvation.

Serve the Lord with gladness,
come before his face with songs of joy.

MINISTRY OF THE WORD

Heavenly God, give us wisdom and understanding. As we listen to your Word may we know you better, love you more, and learn to please you in all we do; through Jesus Christ our Lord. **Amen.**

First Reading: Genesis 25: 19-34 read by Laurence Gray

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the LORD. And the LORD said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear the word of the Lord, **Thanks be to God**

Psalm 119: 105-112

¹⁰⁵ Your word is a lamp to my feet and a light to my path.

¹⁰⁶ I have sworn an oath and confirmed it,
to observe your righteous ordinances.

¹⁰⁷ I am severely afflicted;
give me life, O Lord, according to your word.

¹⁰⁸ Accept my offerings of praise, O Lord,
and teach me your ordinances.

¹⁰⁹ I hold my life in my hand continually,
but I do not forget your law.

¹¹⁰ The wicked have laid a snare for me,
but I do not stray from your precepts.

¹¹¹ Your decrees are my heritage for ever;
they are the joy of my heart.

¹¹² I incline my heart to perform your statutes for ever,
to the end.

The Second Reading: Romans 8:1-11 read

by Warren Madsen

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of

righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord, **Thanks be to God**

THE GOSPEL according to Saint Matthew 13: 1-9, 18-23

Glory to you Lord Jesus Christ

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ

THE SERMON

Reverend Elizabeth Murray

A time of silence is kept

THE APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE MINISTRY OF PRAYER

The Lord be with you.
And also with you.

Let us join together in the prayer which Jesus gave us.

**Our Father in heaven, hallowed be your name, your
kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we
forgive those who sin against us. Save us from the time of
trial and deliver us from evil. For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

Be exalted, Lord, above the heavens,
let your glory cover the earth.
Keep our nation under your care,
and guide us in justice and truth.

Let your way be known on earth,
your saving power among all nations.
Send out your light and your truth,
that we may tell of your saving works.
Have mercy on the poor and oppressed.
Hear the cry of those in need.
Hear our prayers, O Lord,
for we put our trust in you.

THE COLLECT

Bountiful God, we thank you for planting in us the seed of your word: by your Holy Spirit, help us to receive it with joy, and to live according to it, that we may grow in faith and hope and love; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE PRAYERS

led by Wilma Robarts

The response to each is usually **Hear our prayer.**

The time of prayer concludes with

Almighty God you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen

THE SENDING OUT OF GOD'S PEOPLE

Lord Jesus Christ, **send us out with confidence in your word to tell the world of your saving acts, and bring glory to your name. Amen.**

May the Lord bless you and keep you; May the Lord make his face to shine upon you, and be gracious to you. May the Lord lift up his countenance upon you, and give you peace. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

PARISH NEWS

***Happy Birthday to
Janice Schmidt for Saturday***



MORNING TEA

THIS IS A NEW LINK FOR THE WEEKLY ZOOM MORNING TEAS UNTIL AUGUST

A virtual morning tea and time of fellowship is booked for 11am each Sunday until the end of August. Please follow the link below to join in:

Join Zoom Meeting

[https://us02web.zoom.us/j/81790762206?
pwd=VXFYMTI5MjZUMHVvYktmcGZTajYrUT09](https://us02web.zoom.us/j/81790762206?pwd=VXFYMTI5MjZUMHVvYktmcGZTajYrUT09)

Meeting ID: 817 9076 2206

Password: 962018

For assistance please call Tom Verghese on 0419 999 292

These morning teas are scheduled for some weeks to come so once you've set up the link you will only need to re enter the password each week to enter the Zoom morning tea again.

CONFIRMATION PREPARATION

Confirmation preparation has now concluded for our two confirmation candidates, Elanor and Maryanne .

Please pray for them as they continue in their journey of faith.
A date for the Confirmation is yet to be set.

PARISH NEWS

SERVICE SERVICES DURING JULY AND AUGUST

With the return to Stage 3 restrictions in Melbourne, we now face the prospect of putting our plans on hold for reopening the church.

It is with great disappointment that we notify you that we do not expect to return to services in our beautiful church until at least the end of August, but it may be that we will need to continue offering only online services into September.

We will keep you informed of any changes to this plan but right now it appears to be the only option we have available to us.

CONGRATULATIONS TO PRAVEEN AND MONICA

On Wednesday the Vicar celebrated the wedding of Praveen and Monica—our first COVID wedding.

We pass on our congratulations and best wishes for God's blessing to Monica and Praveen as they begin their lives together in these unpredictable times.



Don't forget to check out TMA online at
<http://tma.melbourneanglican.org.au/>

THE PARISH AT A GLANCE

Vicar: Rev Elizabeth Murray

Email: vicar@htw.org.au Phone: 0419 106 457

Day off: Friday

PARISH OFFICE: office@htw.org.au **POSTAL:** PO Box 515, Williamstown 3016

ADDRESS: 255 Nelson Place Williamstown 3016

WEBSITE: www.htw.org.au

NOTE: The Parish Office will NOT be open for the foreseeable future

Wardens:

Sally Burt 0402 332 844
Tom Verghese 0419 999 292

Honorary Lay Minister to Men:

Scott Phillips..... 0411 751 755

Treasurer:

Laurence Gray 0431 322 490

Bookkeeper:

Ian Stewart 0438 070 439

Parish Council Secretary:

Judy White 0434 250 411

Administration:

Judy White..... 0434 250 411

Pastoral Care:

Janice Schmidt..... 0409 180 144

Baptism Arrangements:

Parish Office, Wed & Fri 9 - 4 9397 5330

Weddings:

Judy White, Parish Office
Wed/Fri 9397 5330

The Pilot - Parish Journal:

Judy White 0434 250 411

Community Lunch Programme :

(Mon & Fri 10 - 1 pm):

Wilma Roberts:..... 0409 862 292

Christine Hurwood..... 0428 589 092

HTW/Anglicare Emergency Relief

Partnership:

Carol Willis 0439 458 096

Organists:

Craig Douglass..... 0425 774 307

John Rivers..... 0473 029 187

Women of Holy Trinity:

Liz White 0407 850 501

Neralie Hoadley

Music Group:

Carol Huren..... 0410 476 607

Ada Cambridge Book Group:

Wilma Roberts..... 0409 862 292

Tapestry Group:

Joan Crook..... 9393 9478

Interfaith Dialogue:

Scott Phillips..... 0411 751 755

Synod representatives:

Val Dripps 0412 372 524

Scott Phillips 0411 751 755

HOLY TRINITY PASTORAL CARE

The Parish is divided into zones to cover the wide areas of pastoral care. For those living in the **Village**, your team representative is

Christa Fatouros : 03 9393 9317

Nursing Homes: Rev Elizabeth Murray

Williamstown Central: Valerie Dripps 0412 372 524,

Victoria St/Hannan St areas: Ann Hodges 0417 581 662

Newport/The Strand: Janice Schmidt 0409 180 144,

Yarraville: Pamela McFadyen 0412 280 233

Pt Cook/Altona Meadows: the Rev'd Margaret Burt: 0432 711 336.

If you are in need or know of someone who needs help, please contact either the above person in your area or call Judy 0434 250 411.