



HOLY TRINITY ANGLICAN CHURCH
WILLIAMSTOWN

EASTER DAY

4 April 2021

EUCHARIST FOR EASTER DAY

9.00am



*On behalf of everyone at Holy Trinity, a warm welcome to this community, a faithful Christian presence in Williamstown since 1854. Holy Trinity welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.
Thank you for being part of our worship today.*

This will be live streamed on the parish YouTube channel. Links are on our website under 'Services'.

www.htw.org.au

Please take this order of service with you

EASTER REFLECTION

Christos Anesti! Alithos Anesti!

Christ is risen indeed. What effect does that have on our lives as those inspired by the story of Jesus' life, death, and (most significantly) resurrection? It was not a one off event. In our regular communion service we claim the mystery of faith that, "Christ has died. Christ is risen. Christ will come again" It is ongoing good news that the risen Christ is a continuing aspect of our faith, then, now and forever, that should inspire us all to be our best selves.

Rev. Elizabeth

PARISH PRAYER POINTS

For the Church:

- Pray for the Peace of Jerusalem
- Diocese of Bunbury.
- Ecumenical Affairs Committee
- Christ Church Melton.

In our Community:

As part of our regular cycle of prayer, we pray for Rosie Drake, Christa Fatouros, Anna Grove, Martin Deny, Rita Northwood, Frances Oliver, Jill & Chris Ringrose, Janice Schmidt

We pray for those who are suffering or unwell at this time, including: Gordon & Audrey Beal, Ron & Joan Bates, Barbara, Barbara & Brett Hingston, Sandra Lewin, Anne Mulholland, Helen, Heather Jobling, Bryan Matty, Laurie McLay, Robert Mander, Marjorie Todd.

Holy Trinity Anglican Church is on the sovereign lands of the Yalukit Willum of the Kulin Nation. We pay respect to Elders past, present and emerging.

HYMN: TIS 380

Yours be the glory, risen, conquering Son,
endless is the victory over death you've won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where your body lay.

*Yours be the glory, risen, conquering Son,
endless is the victory over death you've won.*

See, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for the Lord is living, death has lost its sting.

Refrain

No more we doubt you, glorious Prince of life;
life is naught without you: aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above.

Refrain

Edmond Louis Budry 1854–1932 tr. Richard Birch Hoyle 1875–1939 alt.
Words by permission the World Student Christian Federation

GATHERING IN GOD'S NAME

Christ is risen. Alleluia. **Christ is risen indeed. Alleluia.**

THE SENTENCE

*This is the day that the Lord has made; let us rejoice and be glad
in it. Psalm 118:24*

THE PRAYER OF PREPARATION

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy name, through Christ our Lord. Amen**

CONFESSION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word and deed, and in what we have failed to do. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen**

THE GLORIA

Glory to God in the highest and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

COLLECT FOR THE DAY

Glorious Lord of life, by the mighty resurrection of your Son you overcame the old order of sin and death to make all things new in him: grant that we, who celebrate with joy Christ's rising from the dead may be raised from the death of sin to the life of righteousness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE MINISTRY OF THE WORD

The First Reading: Acts 10.34-43. Read by Liz White.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the Word of the Lord **Thanks be to God**

Psalm 118: 1-2, 14-24

¹ O give thanks to the Lord, for he is good:
his mercy endures for ever.

² **Let Israel now proclaim: that his mercy endures for ever.**

¹⁴ The Lord is my strength and my song:
and has become my salvation.

¹⁵ **The sounds of joy and deliverance:
are in the tents of the righteous.**

¹⁶ The right hand of the Lord does mighty things:
the right hand of the Lord raises up.

¹⁷ **I shall not die but live: and proclaim the works of the Lord.**

¹⁸ The Lord has disciplined me hard:
but he has not given me over to death.

¹⁹ **Open me the gates of righteousness:
and I will enter and give thanks to the Lord.**

²⁰ This is the gate of the Lord: the righteous shall enter it.

²¹ **I will praise you, for you answered me:
and have become my salvation.**

²² The stone that the builders rejected:
has become the head of the corner.

²³ **This is the Lord's doing: and it is marvellous in our eyes.**

²⁴ This is the day that the Lord has made:
let us rejoice and be glad in it.

The Second Reading: 1 Corinthians 15.1-11 Read by Pamela
Mc Fadyen

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

For the Word of the Lord. **Thanks be to God**

THE GOSPEL according to Saint John 20.1-18

Glory to you, Lord Jesus Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and

the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ**

THE SERMON

Reverend Elizabeth Murray, vicar

THE CREED *(please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father, through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

Intercessions will be led by Ingrid Dodd

The response to each is usually **Hear our prayer.**

The time of prayer concludes with

Almighty God you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *(please stand)*

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

OFFERTORY HYMN TIS 382

Now the green blade rises from the buried grain,
wheat that in the dark earth many days has lain:
love lives again, that with the dead has been:
Love has come again, like wheat that springs up green.

In the grave they laid him, Love whom hate had slain,
thinking that he never would awake again,
laid in the earth, like grain that sleeps unseen.
Love has come again, like wheat that springs up green.

Up he sprang at Easter, like the risen grain,
he who for the three days in the grave had lain,
raised from the dead my living Lord is seen:
Love has come again, like wheat that springs up green.

When our hearts are wintry, grieving, or in pain,
then your touch can call us back to life again —
fields of our hearts that dead and bare have been:
Love has come again, like wheat that springs up green.

John Macleod Campbell Crum 1872–1958 alt.
Words by permission Oxford University Press. CCLI

Offerings

Donations to support the life & work of Holy Trinity are most welcome. We rely on your generosity. Cash donations can be left in the plate as you leave the church.

Cashless giving: Direct EFT details: BSB: 033100; Account number: 490175; cash/cheques can be left in the plate as you leave today or go to www.htw.org.au and click on 'Donate now'.

THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The prayer continues

...for ever praising you and saying:
Holy, holy, holy Lord, God of Power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The prayer continues

... Let us proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

The prayer continues

...We worship you, Father, in songs of never ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen

As this bread was once many grains which have been gathered together and made on bread,
so may your church be gathered from the ends of the earth into your kingdom.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

HOLY COMMUNION

All baptised Christians are welcome to receive communion. If you require a gluten-free wafer, please let the priest know. If you do not wish to receive communion and would like to receive a blessing, please also come forward and indicate to the priest your desire for a blessing. After you have received communion, please return to your seats.

Communion is distributed with these or similar words

The body of Christ the bread of heaven keep you in eternal life.

Amen.

The blood of Christ the cup of salvation keep you in eternal life.

Amen.

PRAYER AFTER COMMUNION

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to the world.

Loving God, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your spirit to live and work to your praise and glory.**

Notices may be given

FINAL HYMN: TIS 362

Jesus Christ is risen today, *alleluia!*
our triumphant holy day, *alleluia!*
who so lately on the cross *alleluia!*
suffered to redeem our loss, *alleluia!*

Hymns of praise then let us sing *alleluia!*
unto Christ, our heavenly king, *alleluia!*
who endured the cross and gave *alleluia!*
sinners to redeem and save. *alleluia!*

But the pain that he endured *alleluia!*
our salvation has procured; *alleluia!*
now exalted he is king, *alleluia!*
and the angels ever sing: *alleluia!*

Anon., *Lyra Davidica* 1708 alt. based on a 14th-cent. ms.

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia!
In the name of Christ. Alleluia, alleluia!

PARISH NEWS

INVITATION TO CONFIRMATION

A reminder that Bishop Kate is coming for a Confirmation service on 18th April at 9 am. We hope that many will be here to support the confirmees Elanor & Maryanne.

SERVICE TIMES

As from May 2 our services will resume the 8am and 10am timeslots.

CONVERSATIONS AT THE CENTRE

Thank you to everyone who attended last time. Our next Conversation is scheduled for Wednesday 7 April, 7.30pm, with Sue Phillips leading the conversation. Sue's topic is "Bridging the gulf between research and clinical practice".

WOMEN OF HOLY TRINITY GROUP

The next meeting will be Thursday 8th April at 7.30pm. Always held on the 2nd Thursday each month. **All Welcome**

TAPESTRY GROUP

The Tapestry Group will meet in the Parish Centre on the 3rd Saturday of each month at 2 pm. The next date is the 17th April.

All Welcome.

GARDEN WORKING BEE

We meet on the 2nd Saturday of each month from 9.00 am. We would love it if 12 or more people could join us in keeping the church gardens looking great. Please feel free to pull weeds at any time too!
ALL VERY WELCOME.

MINDFUL MOMENTS

Our Mindful Moments are back on! You're welcome to join us for a brief time of reflection on Zoom, Mondays 5.30pm. All welcome.
Meeting ID: 966 0565 7168 Passcode: Moment

ANGLICARE FOOD RELIEF PROGRAM

Please note that Anglicare would be grateful to receive donations of food again. Please place these in the basket provided in the church.

ADA CAMBRIDGE BOOK GROUP

Our next book group discussion will be held at the Parish Centre on Wednesday 2nd June.

THE PARISH AT A GLANCE

Vicar: Rev Elizabeth Murray
Email: vicar@htw.org.au Phone: 0419 106 457
Day off: Friday

PARISH OFFICE: office@htw.org.au
(03) 9397 5330 Tuesday and Thursday
POSTAL: PO Box 515, Williamstown 3016
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Wardens:

Scott Phillips 0411 751 755
Tom Verghese 0419 999 292
Jill Ringrose

Honorary Lay Minister to Men:

Scott Phillips..... 0411 751 755

Treasurer:

Laurence Gray 0431 322 490

Bookkeeper:

Ian Stewart 0438 070 439

Parish Council Secretary:

Administration:

Pamela Mc Fadyen

Pastoral Care:

Janice Schmidt..... 0409 180 144

Baptism Arrangements:

Parish Office, Tuesday & Thursday
.....9397 5330

Weddings:

Parish Office, Tuesday & Thursday
.....9397 5330

The Pilot - Parish Journal:

Judy White 0434 250 411

Community Lunch Programme :

Wilma Roberts:..... 0409 862 292
Christine Hurwood..... 0428 589 092

Anglicare Emergency Relief:

Carol Willis 0439 458 096

Organists:

Craig Douglass..... 0425 774 307
John Rivers..... 0473 029 187
Elijah Lim

Women of Holy Trinity:

Liz White 0407 850 501
Neralie Hoadley

Music Group:

Ada Cambridge Book Group:

Wilma Roberts..... 0409 862 292

Tapestry Group:

Joan Crook..... 9393 9478

Interfaith Dialogue:

Scott Phillips.....0411 751 755

Synod representatives:

Val Dripps 0412 372 524
Scott Phillips0411 751 755

HOLY TRINITY PASTORAL CARE

The Parish is divided into zones to cover the wide areas of pastoral care. For those living in the **Village & Nursing Homes: Rev Elizabeth Murray**

Williamstown Central: Valerie Dripps 0412 372 524

Victoria St/Hannan St areas: Ann Hodges 0417 581 662

Newport/The Strand: Janice Schmidt 0409 180 144

Yarraville: Pamela McFadyen 0412 280 233

Pt Cook/Altona Meadows: the Rev'd Margaret Burt: 0432 711 336.

If you are in need or know of someone who needs help, please contact either the above person in your area or call the vicar.