



HOLY TRINITY ANGLICAN CHURCH WILLIAMSTOWN

19th March 2023

Third Sunday in Lent

8am & 10am Holy Communion



On behalf of everyone at Holy Trinity, a warm welcome to this community, a faithful Christian presence in Williamstown since 1854. Holy Trinity welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background. We are moved by our calling as the Body of Christ to ensure all our spaces are safe places for everyone. Thank you for being part of our worship today. This worship service will also be available on the parish YouTube channel from Sunday, links are on our website under 'Services'.

www.htw.org.au

REFLECTION

Another Biblical character I wished had been named. 'The Man Born Blind' is rather a mouthful, but such a compelling person. From that one interaction between Jesus and this man we get a whole range of topics and deep matters. This story always leaves me with a tinge of sadness, because even as the man is healed, he becomes disconnected from family and faith community because they do not accept that Jesus does indeed come from God. I pray all faith communities are places of belonging, not exclusion. Rev. Elizabeth



PARISH PRAYER POINTS



For The Church:

- The Anglican Church of Southern Africa
- The Diocese of Riverina
- Defence Force Chaplains
- National Bishops Conference
- St. Paul's Geelong

In our Community: In our parish cycle of prayer, we pray for Marilyn Whittington, Carol Willis, May Wilson, Betty Windsor, Sue Wragg.

We pray for those who are suffering or unwell at this time for whom prayers have been requested.

Immediate need:

Long-term need: Elliot, Zoe Bastin, Ron Bates, Ann Carey, Barb & Brett Hingston, Heather Jobling, Rev. Mike Jobling, Robert Mander, Laurie McLay, David Mc Culloch, Marjorie Todd, John, Brent, Rev. Margaret Burt, Derek Schippers.

We remember those who have recently died, and we remember those whose Years Mind anniversary of death falls at is time, Fred Jones, Susan Macrae.

Please note that the names of those on the 'Immediate need' list will remain for one month only. If there is a need to move them to the 'Long-term need' list, please contact the parish office.

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Holy Trinity Anglican Church is on Bunurong Country, the sovereign land of the Yalukit Willam people of the Kulin Nation. We recognise and honour the Indigenous custodians of this land over generations and today, and pay respect to all Elders past and present. We commit ourselves to the path of reconciliation, truth-telling, justice and healing.

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*Please join in the parts of this service in **bold type**. All directions to stand, sit or kneel are invitations. Please always do as you are comfortable and able.*

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At 10am Words for hymns are in the red hymn books or sheets provided if they are not printed here.

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(please stand)

*At 10am **Opening Hymn:** TIS 659. The Lord is my Shepherd.*

GATHERING IN GOD'S NAME

The Lord be with you.

And also with you.

THE SENTENCE

'I am the light of the world,' says the Lord; 'those who follow me will have the light of life.' *John 8.12*

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON *(may be sung at 10am)*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

THE CONFESSION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT PRAYER

Gracious God, in order that we children of earth might discern good from evil you sent your Son to be the light of the world: as the light of Christ shines upon us, may we learn what pleases you, and live in truth and goodness; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE MINISTRY OF THE WORD *(please sit)*

The First Reading 1 Samuel 16.1-13. Read by Marie Calthorpe at 8am, Scott Phillips at 10am.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came

mightily upon David from that day forward. Samuel then set out and went to Ramah.

For the Word of the Lord. **Thanks be to God.**

Psalm 23

¹ The Lord is my shepherd:

therefore can I lack nothing.

² **He will make me lie down in green pastures:
and lead me beside still waters.**

³ He will refresh my soul:

and guide me in right pathways for his name's sake.

⁴ **Though I walk through the valley of the shadow of death,
I will fear no evil:**

for you are with me, your rod and your staff comfort me.

⁵ You spread a table before me

in the face of those who trouble me:

you have anointed my head with oil,

and my cup shall be full.

⁶ **Surely your goodness and loving-kindness
will follow me all the days of my life:**

and I shall dwell in the house of the Lord for ever.

*The Second Reading: Ephesians 5.8-14 Read by Marie
Calthorpe at 8am Scott Phillips at 10am.*

For once you were darkness, but now in the Lord you are light.

Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

For the Word of the Lord. **Thanks be to God.**

(please stand)

At 10am **Gradual Hymn:** TIS 693 *Come as you are.*

The Gospel according to John 9.1-41.

Glory to you, Lord Jesus Christ.

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?'

His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

(please sit)

THE SERMON

Rev. Elizabeth Murray, vicar

A time of silence is kept

THE NICENE CREED *(please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS *(please sit or kneel) Led by Wilma Robarts at 8am, Ingrid Dodd at 10am.*

*The response is usually . . . in your mercy. **Hear our prayer.***

This time of prayer concludes with

Almighty God you have promised to hear our prayers,

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *(please stand)*

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offerings – A collection will be taken up at this time

Donations to support the life & work of Holy Trinity are most welcome. We rely on your generosity to enable us to serve our community. Cash donations & cheques can be left in the plate.

Cashless giving options: Direct EFT details: BSB: 033100; Account number: 490175; or go to www.htw.org.au and click on 'Donate now'.

Offertory Hymn: *TIS 647 Comfort, Comfort.*

THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues

...forever praising you and saying: (may be sung at 10am)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues

... Let us proclaim the mystery of faith. *(may be sung at 10am)*
Christ has died. Christ is risen. Christ will come again.

The prayer continues

...in songs of never ending praise: *(may be sung at 10am)*

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

HOLY COMMUNION

As this bread was once many grains which have been gathered together and made one bread,
so may your church be gathered from the ends of the earth into your kingdom.

(may be sung at 10am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians are welcome to receive communion.

If you require a gluten-free wafer, please let the priest know.

If you do not wish to receive communion and would like to receive a blessing, please also come forward and indicate to the priest your desire for a blessing by crossing your arms in front of you.

Prayers of Anointing & Healing are available at this time, when all have received communion. Please wait in the front pew near the candle stand to indicate this wish.

Communion is distributed with these or similar words

The body of Christ the bread of heaven keep you in eternal life.

Amen.

The blood of Christ the cup of salvation keep you in eternal life.

Amen.

PRAYER AFTER COMMUNION

The priest leads the prayer

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself.

Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love.

Take us and use us to love and serve you and all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

Notices may be given

(please stand)

At 10am **Final Hymn:** TIS 629 *When I needed a neighbour.*

THE BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, Holy Eternal Majesty, Holy Incarnate Word, Holy Abiding Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our conversations continue over refreshments and all are welcome, at Cocoa Latte café in Ferguson Street after 8am, and for today in the church after 10am.

Reminder

**Nominations for Lay Representative for Synod and Alternate Lay Representative for Synod due TODAY
Please hand your nomination to Rev. Elizabeth**



**LENTEN STUDIES
continue
Lord, I'm Serious this
Lent.**

**Wednesdays 15th, 22nd, 29th March 7.30-9pm
Parish Centre.**

- WEEK 1 – Temptation – (Baptismal Promise)*
- WEEK 2 - Being Transformed - (Baptismal Promise)*
- WEEK 3 - Water and Faith – (Baptismal Promise)*
- WEEK 4 - Faith, Hope and Love*
- WEEK 5 - New and Redeemed Life*

Even if you haven't joined us yet, you are welcome any week.

PARISH NEWS

HARVEST LUNCH FUNDRAISER TODAY

Thank you to everyone who has signed up for the Harvest Lunch. For those not wishing to return home after the 10am service, there will be Morning Tea in the church and the Trinity Trio+ will play. And even if you're not joining us for lunch, the Harvest Baskets are available to purchase \$10 each.

ANNUAL EASTER BULB FUNDRAISER

TIME TO GET GARDENING! Catalogues for the Bulb Fundraiser are available for you to share with family and friends, or choose something beautiful for yourself. Please spread the word widely.

CALLING ALL MUSIC LOVERS

FUNDRAISER CONCERT NEXT SUNDAY 26 MARCH 2pm

Please join us for an Autumn afternoon of wonderful music featuring The Western Region Concert Band. Tickets \$15 through Trybooking (kids under 5 free)

<https://www.trybooking.com/CFXWX>

A perfect occasion to welcome family, friends and neighbours into our beautiful church space to enjoy a wonderfully wide-ranging program from Shostakovich to Stevie Wonder.

All welcome.

Please take flyers to promote the event amongst all your connections.



WILMA'S PRESERVES

Wilma has: Cumquat Marmalade, Tomato Chutney, Apricot Jam 3 fruits Marmalade, & other varieties for sale at the back of the Church.

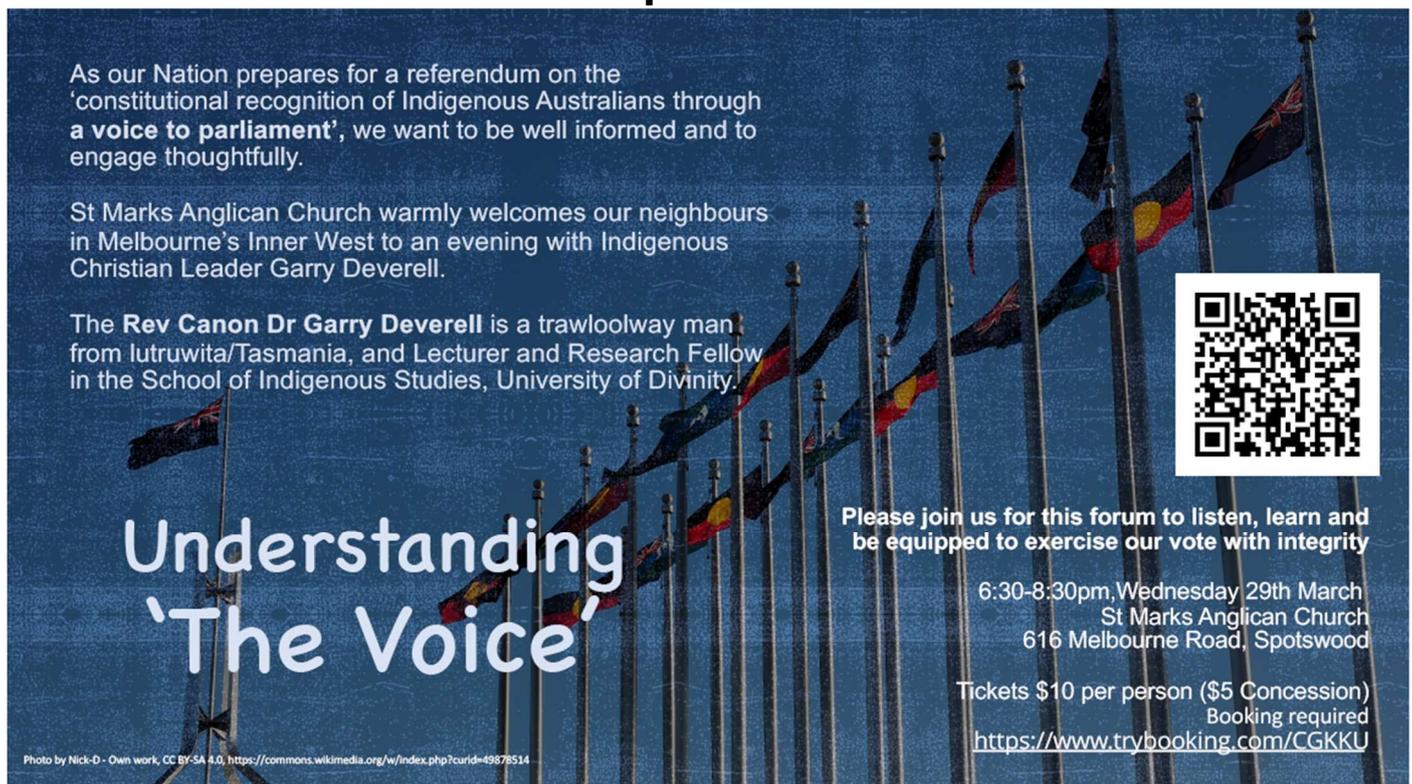
CONVERSATIONS AT THE CENTRE

Resume in April, Wednesday 5th April 7.30-9.30pm in the Parish Centre. Rev. Elizabeth will lead our conversation on the topic, "Diversity in Unity – how can we disagree well?"

We will then continue to gathering on the first Wednesday of each month. These conversations are open to the public as well as parishioners and are intended to be safe places to have deep conversations.

Please consider inviting family, friends and connections of yours who may be interested.

The Parish of St. Mark's Spotswood extend this invitation



As our Nation prepares for a referendum on the 'constitutional recognition of Indigenous Australians through a **voice to parliament**', we want to be well informed and to engage thoughtfully.

St Marks Anglican Church warmly welcomes our neighbours in Melbourne's Inner West to an evening with Indigenous Christian Leader Garry Deverell.

The **Rev Canon Dr Garry Deverell** is a trawloolway man from lutruwita/Tasmania, and Lecturer and Research Fellow in the School of Indigenous Studies, University of Divinity.



Understanding 'The Voice'

Please join us for this forum to listen, learn and be equipped to exercise our vote with integrity

6:30-8:30pm, Wednesday 29th March
St Marks Anglican Church
616 Melbourne Road, Spotswood

Tickets \$10 per person (\$5 Concession)
Booking required
<https://www.trybooking.com/CGKKU>

Photo by Nick-D - Own work, CC BY-SA 4.0, <https://commons.wikimedia.org/w/index.php?curid=49876514>

DATES FOR THE DIARY 2023

Sunday 28th May Pentecost

Sunday 4th June Trinity Sunday Feast of Naming Bishop Brad visiting, 10am worship only this Sunday, followed by Blessing of the Creation Tapestries

Sunday 8th October St. Francis Pet Blessing 2.30-3.30pm

Thursday 2nd November All Souls Reflective worship 7pm

Sunday 12th November Remembrance Sunday Lighting of the Lamp 7pm

Sunday 26th November Annual Parish Meeting 11.30am

Sunday 24th December Fourth Sunday of Advent AND Christmas Eve
(*Rev. Elizabeth will welcome your views about morning worship that day*) Nativity Service 6pm Midnight Mass 11pm

Monday 25th December Christmas Day 9am

HTW GROUPS

TEXTILE & DESIGN GROUP

This group of keen and creative makers meets on the 4th Saturday of the month, 2pm in the Parish Centre. Anyone interested in all things design and textile that add to our worship space is welcome to come along. Next gathering Saturday 25th March.

WOMEN OF HOLY TRINITY (WOHT)

WOHT meets on the second Thursday of the month 7.30-9.30pm. Please contact Barb Hingston (0424 466 405 - text if you can't get through on the phone), or Delia Paul (0432 562 454), for more info. Much of our communication is through a WhatsApp group, so ask Barb or Delia about joining. As many members are participating in the Lenten Studies, the March meeting will be considered to be Wednesday 8th March. The next regular gathering will be Thursday 13th April (place tbc).

GARDENING GROUP

Keen and diligent gardeners meet anytime between 9.30am–2.30pm on the second Saturday of each month. All welcome to help with tasks for all levels of ability and energy in and around the church and vicarage grounds. The next gathering will be 8th April, but you are welcome to potter in the gardens between meetings.

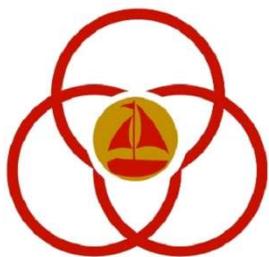
MEN'S CHURCH GROUP (MCG)

MCG has started back. For more information, contact Scott Phillips, Authorised Lay Minister, sphillips@kpcl.com.au 0411 751 755. The next gathering is Friday 7th April 7.30pm at 'Stag's Head Hotel', Corner Cecil and Ann Streets.

ADA CAMBRIDGE BOOK GROUP

Next gathering details coming soon...

All Warmly Invited



**HOLY TRINITY ANGLICAN CHURCH
WILLIAMSTOWN**

HOLY WEEK & EASTER

2nd April 10am Palm Sunday
start at Holy Trinity, then process
to Electra Street Uniting Church

6th April 7pm Maundy Thursday
Eucharist with Foot-washing

7th April 9am Good Friday
Solemn Worship

9th April 6am Easter Dawn
Vigil with New Fire

9th April 10am Easter Day
Eucharist to celebrate Christ Risen



WHAT'S HAPPENING

MARCH

19 th	8 & 10am	Holy Communion – Mothering Sunday
	12noon	Baptism
	12-2pm	Harvest Thanksgiving Fundraiser Lunch
22 nd	10am	Holy Communion
	7.30-9pm	Lenten Studies
23 rd	4-6pm	Music/Hymn Selection - Vicarage
24 th	10am-1pm	Community Lunches
25 th	2pm	Textile & Design Group
26 th	8 & 10am	Holy Communion
	2-3.30pm	Concert in the Church
		https://www.trybooking.com/CFXWX
29 th	10am	Holy Communion
	7.30-9pm	Lenten Studies
30 th	6.30pm	Parish Council Meeting
31 st	10am-1pm	Community Lunches

APRIL

2 nd	<i>Daylight Saving Time ends</i>	
	10am	Palm Sunday combined with Uniting Church start at HTW process to Electra Street
5 th	10am	Holy Communion
6 th	7pm	Maundy Thursday Holy Communion with Foot-Washing to remember Jesus' Last Supper
7 th	9am	Good Friday Solemn Worship to remember Christ's sacrifice for us all
	<i>No Community Lunches Today</i>	
	7.30pm	MCG @ The Stag's Head
8 th	9.30am-2.30pm	Gardening Group
9 th	6am	Easter Vigil Dawn Service
	10am	Easter Day Holy Communion
	Celebrating Christ is Risen, Alleluia!	
12 th	10am	Holy Communion

PARISH ROSTER

NEXT SUNDAY: 19th March – 3rd Sunday in Lent & Mothering Sunday.

Readers: *Marie Calthorpe at 8am, Scott Phillips at 10am.*

First Reading: *1 Samuel 16.1-13.*

Psalm: *95.*

Second Reading: *Romans 5.1-11.*

Gospel: *John 4.5-42.*

Intercessor: *Wilma Robarts at 8am, Ingrid Dodd at 10am.*

Eucharistic Assistant 8am: *Ann Hodges.*

Liturgical Minister 10am: *Scott Phillips.*

Welcomers/Sidespersons: *Wilma Robarts at 8am. Carol Willis/Jill Ringrose at 10am.*

Morning Tea after 10am: *Delia Paul.*

Flowers: *There are no flowers in Lent.*

NEXT SUNDAY: 26th March – 4th Sunday in Lent.

Readers: *Valerie Dripps at 8am, Chris Ringrose at 10am.*

First Reading: *Ezekiel 37. 1-14.*

Psalm: *23*

Second Reading: *Romans 8.6-11.*

Gospel: *John 9.1-41.*

Intercessor: *The Vicar at 8am, Ingrid Dodd at 10am.*

Eucharistic Assistant: *Scott Phillips.*

Liturgical Minister 10am: *Ingrid Dodd.*

Welcomers/Sidespersons: *Wilma Robarts at 8am, Chris & Jill Ringrose at 10am.*

Morning Tea after 10am: *Pamela Mc Fadyen*

Flowers: *There are no flowers in Lent.*

If you need to make a swap to your roster, please do, but please also let Pamela know in the Parish Office office@htw.org.au 93975330. Thank you.

Safe Ministry is God-honouring, life-giving, harm free

We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, speaking out against violence, and ensuring our spaces are safe for everyone. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora.

1800 135 246 enquiries@kooyoora.org.au

If anyone is in immediate danger, call 000.

THE PARISH AT A GLANCE

Vicar: Rev Elizabeth Murray

Email: vicar@htw.org.au **Phone:** 0419 106 457

Day off Monday

PARISH OFFICE: office@htw.org.au (03) 9397 5330

Tuesday 10am-12pm, Wednesday 2-5pm, Thursday 10am-5pm

POSTAL: PO Box 515, Williamstown 3016

LOCATION: 255 Nelson Place, Williamstown 30316

WEBSITE: www.htw.org.au

OUR TEAM OF VOLUNTEERS

These people give their time and talents to supporting the life of the parish

Wardens:

Scott Phillips 0411 751 755

Jill Ringrose

Authorised Honorary Lay Minister:

Scott Phillips 0411 751 755

Treasurer:

Laurence Gray 0431 322 490

Bookkeeper:

Ian Stewart 0438 070 439

Pastoral Care:

Janice Schmidt..... 0409 180 144

Parish Office, Baptism Arrangements &

Weddings:

Pamela Mc Fadyen

Parish Office Hours.....9397 5330

The Pilot, Parish Journal:

Kate Strasser0417 396 265

Community Lunch Program:

Wilma Roberts 0409 862 292

Anglicare Emergency Relief:

Carol Willis 0439 458 096

Organist (Weddings & Funerals):

John Rivers 0473 028 187

Women of Holy Trinity:

Barb Hingston 0424 466 405

Ada Cambridge Book Group:

Wilma Roberts 0409 862 292

Textile & Design Group:

Joan Crook 9393 9478

Interfaith Dialogue:

Scott Phillips 0411 751 756

Synod Representatives:

Val Dripps 0412 372 524

Scott Phillips 0411 751 755

Elections for Synod reps to be held in 2023

HOLY TRINITY PASTORAL CARE

The Parish is divided into zones to cover the wide areas of pastoral care.

For those living in the Village & Nursing Homes: Rev. Elizabeth Murray

Williamstown Central: Valerie Dripps 0412 372 524

Victoria St/Hannan St areas: Ann Hodges 0417 581 662

Newport/The Strand: Janice Schmidt 0409 180 144

Pt Cook/Altona Meadows: Rev. Margaret Burt 0432 711 336

If you are in need or know of someone who needs help, please contact either the above person in your area or call the vicar.