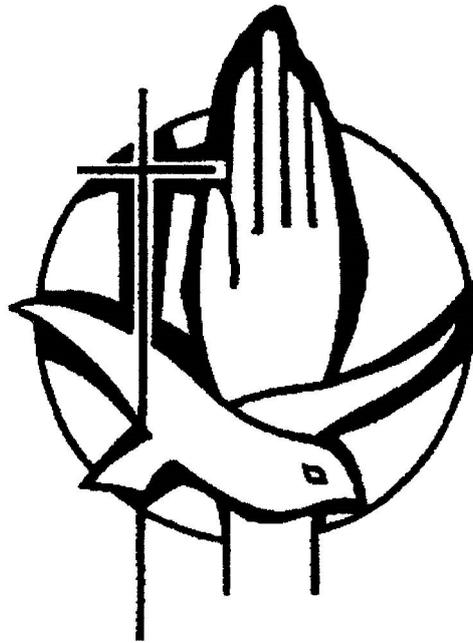




HOLY TRINITY ANGLICAN CHURCH WILLIAMSTOWN

Trinity Sunday
12th June 2022
8am & 10am Holy Communion



On behalf of everyone at Holy Trinity, a warm welcome to this community, a faithful Christian presence in Williamstown since 1854. Holy Trinity welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background. We are moved by our calling as the Body of Christ to ensure all our spaces are safe places for everyone. Thank you for being part of our worship today. This worship service will also be available on the parish YouTube channel from Sunday, links are on our website under 'Services'.

www.htw.org.au

REFLECTION

“If the mystery of the Trinity is the template of all reality, what we have in the Trinitarian God is the perfect balance between union and differentiation, autonomy and mutuality, identity and community.”

Richard Rohr, American Franciscan priest and writer on spirituality based in Albuquerque, New Mexico



PARISH PRAYER POINTS



For The Church:

- The Anglican Church of South America
- The Diocese of Wangaratta
- Anglican Criminal Justice Ministry Chaplaincy
- St. Stephen's Werribee

In our Community:

As part of our regular parish cycle of prayer we pray for Rita Northwood, Frances Oliver, Adrian Pagan, Delia Paul & Laurence Gray, Sue & Scott Phillips, Dawn Riddel.

We pray for those who are suffering or unwell at this time for whom prayers have been requested.

Immediate need: Rev. Jo Hall, Leonie Dobinson, Pamela Mc Fadyen.

Long-term need: Elliot, Zoe Bastin, Gordon Beal, Ron Bates, Barb & Brett Hingston, Heather Jobling, Rev. Mike Jobling, Bryan Matty, Laurie McLay, Marjorie Todd, John, Brent, Rev. Margaret Burt, Sue Wragg.

We remember those who have recently died, and we remember those whose Years Mind anniversary falls this week.

Please note that the names of those on the 'Immediate need' list will remain for one month only. If there is a need to move them to the 'Long-term need' list, please contact the parish office.



Holy Trinity Anglican Church is on Bunurong Country, the sovereign land of the Yalukit Willam people of the Kulin Nation. We recognise and honour the Indigenous custodians of this land over generations, and pay respect to all Elders past and present. We commit ourselves to the path of reconciliation, truth-telling, justice and healing.



For 10am worship, words for hymns are in the red hymn books or sheets provided if they are not printed here. If we sing the responses, these can be found at TIS 756.

(please stand)

*At 10am **Opening Hymn:** 46 (on sheet) to TIS Tune 560 (i)
Sing the praise of God our maker*

GATHERING IN GOD'S NAME

The Lord be with you. **And also with you.**

THE SENTENCE

Does not wisdom call, and does not understanding raise her voice? 'The Lord created me at the beginning of his work, the first of his acts of long ago.' *Proverbs 8.1, 22*

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON *(may be sung at 10am)*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

THE CONFESSION

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, you have loved us with an everlasting love, but we have broken your holy laws and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA *(may be sung at 10am)*

Glory to God in the highest and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy

on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

THE COLLECT

Father, we praise you, that through your Word and Holy Spirit you created all things; you reveal your salvation in all the world through Jesus Christ, the Word made flesh; through your Holy Spirit you give us a share in your life and love: fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. Amen.

THE MINISTRY OF THE WORD *(please sit)*

The First Reading Proverbs 8.1-4, 8.22-31. Read by Wilma Robarts at 8am, Warren Madsen at 10am.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

For the Word of the Lord. **Thanks be to God.**

Psalm 8

¹ O Lord our Governor:

how glorious is your name in all the earth!

² **Your majesty above the heavens is yet recounted:
by the mouths of babes and sucklings.**

³ You have founded a strong defence against your adversaries:
to quell the enemy and the avenger.

⁴ **When I consider your heavens, the work of your fingers:
the moon and the stars which you have set in order,**

⁵ What are we, that you should be mindful of us:
what are we, that you should care for us?

⁶ **Yet you have made us little less than gods:
and have crowned us with glory and honour.**

⁷ You have given us dominion over your handiwork:
and have put all things in subjection beneath our feet,

⁸ **All sheep and oxen:
and all the creatures of the field,**

⁹ The birds of the air and the fish of the sea:
and everything that moves
in the pathways of the great waters.

¹⁰ **O Lord our Governor:
how glorious is your name in all the earth!**

The Second Reading: Romans 5.1-5. Read by Wilma Robarts at 8am, Warren Madsen at 10am.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For the Word of the Lord. **Thanks be to God.**

(please stand)

At 10am **Gradual Hymn:** TIS 453 *We limit not the truth of God*

The Gospel according *St. John 16.12-15.*

Glory to you Lord Jesus Christ.

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

(please sit)

THE SERMON

Rev'd Elizabeth Murray, vicar

A time of silence is kept

AFFIRMATION OF FAITH *(please stand)*

**We believe in one God,
who made and loves all that is.**

**We believe in Jesus Christ, God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.**

**We believe in the Holy Spirit,
who calls, equips and sends out God's people,
and brings all things to their true end.**

This is our faith, the faith of the Church:

We believe in one God, Father, Son and Holy Spirit. Amen.

THE PRAYERS *(please sit or kneel). Led by vicar at 8am and
Jill Ringrose at 10am.*

*The response is usually . . . in your mercy. **Hear our prayer.***

This time of prayer concludes with
Almighty God you have promised to hear our prayers,
**Grant that what we have asked in faith we may by your
grace receive, through Jesus Christ our Lord. Amen.**

*Commissioning of Theology Student on placement,
Johnny Maryoe
(See Parish News section for an introduction to Johnny)*

THE GREETING OF PEACE *(please stand)*

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offerings – A collection will be taken up at this time

*Donations to support the life & work of Holy Trinity are most
welcome. We rely on your generosity. Cash donations & cheques
can be left in the plate. Cashless giving options: Direct EFT
details: BSB: 033100; Account number: 490175; or go to
www.htw.org.au and click on 'Donate now'.*

*At 10am **Offertory Hymn:** TIS 447 Lord your almighty word*

THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your
goodness we have these gifts to share. Accept and use our
offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(Responses may be sung at 10am)

The prayer continues

...forever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues

... Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The prayer continues

...in songs of never ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

HOLY COMMUNION

As this bread was once many grains which have been gathered together and made one bread,

so may your church be gathered from the ends of the earth into your kingdom.

(may be sung at 10am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians are welcome to receive communion. If you require a gluten-free wafer, please let the priest know. If you do not wish to receive communion and would like to receive a blessing, please also come forward and indicate to the priest your desire for a blessing by crossing your arms in front of you.

Prayers of Anointing & Healing are available at this time. Please wait in the front pew near the candle stand to indicate this wish.

Communion is distributed with these or similar words

The body of Christ the bread of heaven keep you in eternal life.
Amen.

The blood of Christ the cup of salvation keep you in eternal life.
Amen.

PRAYER AFTER COMMUNION

The priest leads the prayer

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Loving God, **take us and use us to love and serve you and all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.**

Notices may be given

(please stand)

At 10am **Final Hymn: TIS 132 Holy, holy, holy!**

THE BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God Almighty Holy Eternal Majesty, Holy Incarnate Word, Holy Abiding Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia!
In the name of Christ. Alleluia, alleluia!

PARISH NEWS

MEET JOHNNY MARYOE

I am a postgraduate student from Trinity Theological College and an ordination candidate of the Melbourne Diocese. A father of two – Nazari (2yrs and half) and Berakah (3months) and husband to Bless Wai. I originally came from Myanmar (Karen ethnic) as a refugee with my family fifteen years ago. I began with the foundation English and completed VCE at Footscray Nicholson campus and subsequently an undergraduate degree from RMIT University.

After several years of working in hospitality and property sectors, my passion and enthusiasm for God's ministry since I was a teenager revived in 2019. With the support and encouragement from my wife, I began my theological pursuit when the first covid outbreak began in Melbourne, and my firstborn was only 3 months old.

My devotion and love for God, first and foremost, is from my parents. Their tireless effort and sacrifices enable me to know Christ but are not limited to Sunday school, church activities, and bible study. Above all, I believe it is the work of the Holy Spirit that regenerated me through my baptism, thus preserving my faith and empowering me throughout the journey. My ministry experiences and involvement have mainly centred around youth ministry for eight years now and along with engaging different communities and Christian groups.

I consider it a blessing and an amazing opportunity to be undertaking my field placement at the Holy Trinity, which has a strong relationship with the Karen people. My family and I attended Holy Trinity for two years when we first arrived in Australia. Not a strange place, but a place filled with precious memory that welcomes me to learn, grow, equip, share, and ultimately participate in the life of worship and church activities. My heartfelt thanks to Rev. Elizabeth for allowing me to share the journey and all the Holy Trinity members for your warm welcome.

Soli Deo Gloria

TRINITY SUNDAY BBQ

You're all invited to a BBQ lunch to celebrate our Feast of Naming (Patronal Festival), TODAY 11.30am-2pm. BYO drinks and the parish will provide the sausages in bread, some vegetarian options available. Even if it is raining, we have cover for the new BBQ and we can gather in the Parish Centre, so invite anyone along you think might enjoy some community time.

GARDENING GROUP

We usually meet on the 2nd Saturday of each month 9am-12noon, but given the long weekend, we invite you to join us on Saturday 18th June instead. Any time you are able to give is greatly appreciated. We really welcome any comers and its great fun pursuing the ongoing jobs for keen gardeners of all abilities. Tools and gloves can be provided Morning Tea is provided.

CONVERSATIONS AT THE CENTRE

The Round Table discussion went well this week, our thanks to all those who participated so generously and respectfully. We will definitely look for another opportunity to offer this format. Our next Conversation will be Wednesday 6th July, 7.30-9pm. Delia Paul will lead our conversation on the topic, "How we mourn and how we remember. An evening to hold our loved ones close in memory." All are welcome to join us, local or not, for this topic that will speak to many.

Here is a preview of the rest of the year, details will be finalised closer to the time:

3rd August Dr Rebecca Patrick PhD. Senior Lecturer, Public Health & Health Promotion, Deakin University

7th September Deborah Sykes, Environmentalist, Port Phillip Emergency Climate Action Network.

5th October Open Forum – to be announced

2nd November Dr Christopher Ringrose Co-Editor,

Journal of Postcolonial Writing Co-Editor,
Studies in World Literature (Ibidem Press/Columbia UP)

The Importance of Photographs

2023 1st February Dr Tim O'Hara, Senior Curator, Marine at Museums Victoria.

TEXTILE & DESIGN GROUP

This group has changed name to better cover all that we feel inspired to do to care for and add to our worship and parish spaces. We meet on the Fourth Saturday of the month at 2pm in the Parish Centre. Do join for our next gathering 25th June.

COMMUNITY SINGING IN THE CHURCH:

Barbara Phoenix is coordinating singing in the Church on the first Thursday of the month, 2-4pm. It's for tenors, altos, sopranos, and basses, those who say they can sing and those who say they cannot, crooners, warblers, singers in the shower. In fact, EVERYONE! This will be a joyful time of relaxation and companionship. Look forward to seeing you next time 7th July.

WOHT, A GREAT GROUP

a little history and an invitation

Women of Holy Trinity (WOHT), formerly (and also still known by some as) WAGs, the acronym of the "Wednesday Afternoon Group", now meets on the 2nd Thursday of the month at 7.30pm, either at the Parish Centre or in each other's homes as manageable.

Originally we started (set up first by assistant priest, Kim Cruikshank, then developed to its next iteration by assistant priest Susanne Chambers) as a supportive group for the new and young, and not so young, mums at home, in the parish. These mums would bring their lunch and their babies, if any, every second Wednesday afternoon, and have food and a bit of a study of something that would nourish our bodies, minds and souls. We were not a particularly academic nor evangelical group. However, most, though not all, of our studies were put together by some sort of Christian organisation. We took turns in volunteering to lead or to host, as our confidence and circumstances allowed. Long and enduring friendships developed.

Well that was in the early 90s, and some of our Mums are now Grandmothers! We evolved, non-mums joined us, we started back at work when our littlies were a bit bigger, eventually we could only get together in the evenings, and in the end only once a month, owing to all our family and other commitments. Our meetings have ranged from 3 people to 10 on occasions, but generally between 5 and 8 of us meet, as circumstances arise. About 15 of us get together for our Christmas meeting/dinner. Today, the changing patterns of our lives are challenging the patterns of our group again. Although we are still an assorted group consisting of singles, younger and older mums, and even grandmothers, we are at the stage in our lives when either rising up the career ladder, or as a complete opposite, retiring and/or "tree-changing", or moving out of Melbourne to be closer to children and grandchildren, has led us to renew our group. We have always welcomed new people, but without a formal "written invitation"!

There is no "wrong" age group.

THE INVITATION

Now we are actively inviting anyone within the parish, new or "been here forever", to join us, if you would like to, and see if we "suit you"!

We normally meet on the 2nd Thursday of the month, and we plan to journey through our new study, Sr Joan Chittister's book "The Gift of Years".

So please put this dates in your diary and come along People who are not able to attend on our regular Thursday evening may also like to purchase a copy of "The Gift of Years" (hard copy or Kindle) and read along as well!

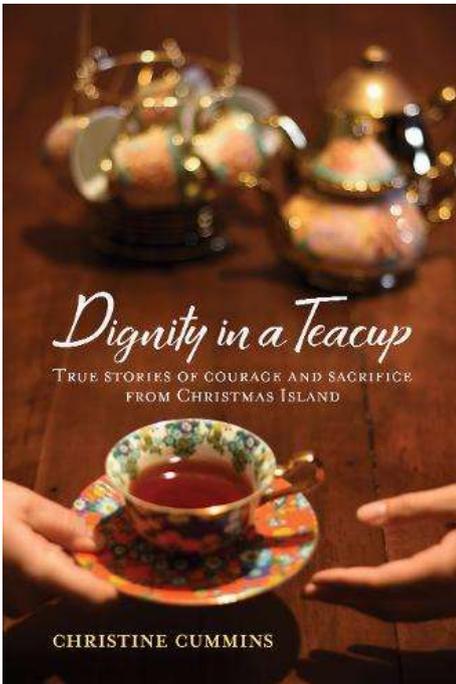
Please contact Barb Hingston (0424 466 405 - text if you can't get through on the phone), or Delia Paul (0432 562 454), for more info. If you are new to Holy Trinity and/or the local area, be brave and sign up. We would really love to meet you and get to know you! And, if you're interested, we have a WhatsApp group, just ask Barb or Delia about joining.

MARY MAGDALENE BREAKFAST 2022

Our three-times postponed Mary Magdalene Breakfast is confirmed with our Speaker, Christine Cummins, this year for **Saturday, 23 July at 8.30am** in the Parish Centre.

Christine worked for years as a torture and trauma counsellor with refugees and asylum seekers on Christmas Island, and she will be talking about her experiences there and the book she wrote about it, with the intention of delivering a copy of it to every federal member of parliament.

Please register your interest in attending, with Barb Hingston, by text on 0424 466 405. In the event of Covid restrictions being reintroduced, and numbers being restricted again (under the 1 per 2 or 4sqm rule), order of reply will enable seating.



Christine's book provides a depth of knowledge into the human instinct for safety and security and the impact of government policies on people seeking asylum.

Published: Australian Scholarly Publishing - Arcadia

<https://scholarly.info/book/dignity-in-a-teacuptruestories-of-courage-and-sacrifice-from-christmas-island/>

Format: Paperback Released: Feb 2019

ISBN: 978-1-925801-56-9 Price: \$29.95

WHAT'S HAPPENING

JUNE

12 th	8 & 10am	Holy Communion – TRINITY SUNDAY
	11.30am -2pm	BBQ lunch, BYO drinks.
15 th	10am	Holy Communion
	<i>16th – 23rd Vicar on Annual Leave. Locum Rev'd Robyn Boyd.</i>	
17 th	10am-1pm	Community Lunches
18 th	9am-12noon	Gardening Group
19 th	8 & 10am	Holy Communion
	12 noon	Baptisms
22 nd	10am	Holy Communion
24 th	10am-1pm	Community Lunches
25 th	2pm	Textile and Design group, Parish Centre
26 th	8am & 10am	Holy Communion – Guest Preacher
27 th	3pm	The Village Holy Communion
29 th	10am	Holy Communion

JULY

1 st	10am-1pm	Community Lunches
3 rd	8 & 10am	Holy Communion
6 th	10am	Holy Communion
	7.30-9pm	Conversations at the Centre
7 th	6.30pm	Parish Council
8 th	10am-1pm	Community Lunches
9 th	9am-12noon	Gardening Group
10 th	8 & 10am	Holy Communion – SEA SUNDAY
13 th	10am	Holy Communion
14 th	7.30pm	WOHT – place tba
15 th	10am-1pm	Community Lunches
17 th	8 & 10am	Holy Communion
23 rd	8.30am	Mary Magdalene Breakfast
	2pm	Textile and Design group, Parish Centre

PARISH ROSTER

SUNDAY: 12th June TRINITY SUNDAY

Readers: 8am Wilma Robarts, 10am Warren Madsen.

First Reading: Proverbs 8.1-4, 22-31.

Psalm: 8

Second Reading: Romans 5.1-5.

Gospel: John 16.12-5.

Intercessor: 8am Vicar, 10am Jill Ringrose

Eucharist Assistant 8am: Ann Hodges

Liturgical Minister 10am: Ingrid Dodd

Welcomers/Sidespersons: 8am TBA, 10am Jeannine Madsen

Morning Tea following 10am: Jill Ringrose.

Flowers: Pamela Mc Fadyen.

NEXT SUNDAY: 19TH June Pentecost 2.

Readers: 8am Marie Calthorpe, 10am VOLUNTEER NEEDED.

First Reading: 1 Kings 19:1-4, 8-15a.

Psalm: 139.

Second Reading: Galatians 3:10-14,23-29.

Gospel: Luke 8.26-39.

Intercessor: Vicar at 8am, Laurence Gray at 10am.

Eucharist Assistant 8am: Ann Hodges

Liturgical Minister 10am: Johnny Maryoe

Welcomers/Sidespersons: Wilma Robarts at 8am, Chris & Jill Ringrose at 10am.

Morning Tea following 10am: Delia Paul.

Flowers: Laurie English.

SAFEGUARDING

We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and speaking out against violence against women. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora.
1800 135 246 enquiries@kooyoora.org.au

THE PARISH AT A GLANCE

Vicar: Rev Elizabeth Murray

Email: vicar@htw.org.au Phone: 0419 106 457

Day off Friday

PARISH OFFICE: office@htw.org.au

(03) 9397 5330 Tuesday and Thursday, 10am-5pm

POSTAL: PO Box 515, Williamstown 3016

LOCATION: 255 Nelson Place, Williamstown 30316

WEBSITE: www.htw.org.au

OUR TEAM OF VOLUNTEERS

These people give their time and talents to supporting the life of the parish

Wardens:

Scott Phillips (*on leave 6/6-30/7*) 0411 751 755

Tom Verghese..... 0419 999 292

Jill Ringrose

Authorised Honorary Lay Minister:

Scott Phillips 0411 751 755

Treasurer:

Laurence Gray 0431 322 490

Bookkeeper:

Ian Stewart 0438 070 439

Pastoral Care:

Janice Schmidt..... 0409 180 144

Parish Office, Baptism Arrangements &

Weddings:

Pamela Mc Fadyen

Tuesday & Thursday.....9397 5330

The Pilot, Parish Journal:

Judy White0434 250 411

Community Lunch Program:

Wilma Robarts 0409 862 292

Anglicare Emergency Relief:

Carol Willis 0439 458 096

Organists:

Alan Cook 0434 350 749

John Rivers 0473 028 187

Women of Holy Trinity:

Barb. Hingston 0424 466 405

Ada Cambridge Book Group:

Wilma Robarts 0409 862 292

Tapestry Group:

Joan Crook 9393 9478

Interfaith Dialogue:

Scott Phillips 0411 751 756

Synod Representatives:

Val Dripps 0412 372 524

Scott Phillips 0411 751 755

HOLY TRINITY PASTORAL CARE

The Parish is divided into zones to cover the wide areas of pastoral care.

For those living in the **Village & Nursing Homes: Rev. Elizabeth Murray**

Williamstown Central: Valerie Dripps 0412 372 524

Victoria St/Hannan St areas: Ann Hodges 0417 581 662

Newport/The Strand: Janice Schmidt 0409 180 144

Pt Cook/Altona Meadows: the Rev'd Margaret Burt 0432 711 336

If you are in need or know of someone who needs help, please contact either the above person in your area or call the vicar.