

HOLY TRINITY ANGLICAN CHURCH WILLIAMSTOWN

Second Sunday after Pentecost

19th June 2022

8am & 10am Holy Communion



On behalf of everyone at Holy Trinity, a warm welcome to this community, a faithful Christian presence in Williamstown since 1854. Holy Trinity welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background. We are moved by our calling as the Body of Christ to ensure all our spaces are safe places for everyone. Thank you for being part of our worship today. This worship service will also be available on the parish YouTube channel from Sunday, links are on our website under 'Services'.

www.htw.org.au

REFLECTION

“Yearning Aphorisms: Yearning is an exquisitely private or secret condition. What is yearned is true. To yearn is to see. Yearning is a well tended hope which is ripened slowly into a sweet sensuous prayer. Yearning brings poise to the imagination, a pleasant momentum to consciousness and an angel who plays a lute which drowns out the noise of the traffic... it raises you out through the window into the sunshine and the beautiful blue sky.” -leunig

A warm welcome to Rev. Robyn Boyd as our locum for 16-24 June. If you need pastoral assistance, please call her 0418 648 331



PARISH PRAYER POINTS



For The Church:

- Province of the Episcopal Church of South Sudan
- The Anglican Church of Australia
- City on a Hill, Surf Coast
- Chaplain to Anglican Centre Staff

In our Community:

As part of our regular parish cycle of prayer we pray for Jill & Chris Ringrose, Wilma Robarts, Sue Searls, Marlini Singh, Ann & Mark Skurrie,

We pray for those who are suffering or unwell at this time for whom prayers have been requested.

Immediate need: Pamela Mc Fadyen.

Long-term need: Elliot, Zoe Bastin, Gordon Beal, Ron Bates, Barb & Brett Hingston, Heather Jobling, Rev. Mike Jobling, Bryan Matty, Laurie McLay, Marjorie Todd, John, Brent, Rev. Margaret Burt, Sue Wragg.

We remember those who have recently died, and we remember those whose Years Mind anniversary falls this week.

Please note that the names of those on the 'Immediate need' list will remain for one month only. If there is a need to move them to the 'Long-term need' list, please contact the parish office.



Holy Trinity Anglican Church is on Bunurong Country, the sovereign land of the Yalukit Willam people of the Kulin Nation. We recognise and honour the Indigenous custodians of this land over generations, and pay respect to all Elders past and present. We commit ourselves to the path of reconciliation, truth-telling, justice and healing.



For 10am worship, words for hymns are in the red hymn books or sheets provided if they are not printed here. If we sing the responses, these can be found at TIS 756.

(please stand)

*At 10am **Opening Hymn:** TIS 703 As the deer pants.*

GATHERING IN GOD'S NAME

The Lord be with you. **And also with you.**

THE SENTENCE

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. *Acts 10.38*

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON *(may be sung at 10am)*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

THE CONFESSION

God is steadfast in love and infinite in mercy.

Silence may be kept.

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, you have loved us with an everlasting love, but we have broken your holy laws and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA *(may be sung at 10am)*

Glory to God in the highest and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

THE COLLECT

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and,

being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE MINISTRY OF THE WORD *(please sit)*

The First Reading 1 Kings 19.1-4, 19.8-15a. Read by Marie Calthorpe at 8am, Volunteer needed at 10am.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken

your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

For the Word of the Lord. **Thanks be to God.**

Psalms 42 & 43

42 ¹ As a deer longs for the running brooks:
so longs my soul for you, O God.

² **My soul is thirsty for God, thirsty for the living God:
when shall I come and see his face?**

³ My tears have been my food day and night:
while they ask me all day long 'Where now is your God?'

⁴ **As I pour out my soul by myself, I remember this:
how I went to the house of the Mighty One,
into the temple of God,**

⁵ To the shouts and songs of thanksgiving:
a multitude keeping high festival.

⁶ **Why are you so full of heaviness, my soul:
and why so unquiet within me?**

⁷ O put your trust in God:
for I will praise him yet, who is my deliverer and my God.

⁸ **My soul is heavy within me:
therefore I will remember you from the land of Jordan,
from Mizar among the hills of Hermon.**

⁹ Deep calls to deep in the roar of your waters:
all your waves and breakers have gone over me.

¹⁰ **Surely the Lord will grant his loving mercy
in the day-time:
and in the night his song will be with me,
a prayer to the God of my life.**

¹¹ I will say to God, my rock, 'Why have you forgotten me:
why must I go like a mourner
because the enemy oppresses me?'

**12 Like a sword through my bones,
my enemies have mocked me:
while they ask me all day long 'Where now is your God?'**

13 Why are you so full of heaviness, my soul:
and why so unquiet within me?

**14 O put your trust in God:
for I will praise him yet, who is my deliverer and my God.**

43 ¹ *Give judgement for me, O God,
take up my cause against an ungodly people:
deliver me from the deceitful and unjust.*

**2 For you are God my refuge—
why have you turned me away:
why must I go like a mourner
because the enemy oppresses me?**

3 O send out your light and your truth,
and let them lead me:
let them guide me to your holy hill and to your dwelling.

**4 Then I shall go to the altar of God,
to God my joy and my delight:
and to the harp I shall sing your praises,
O God, my God.**

5 Why are you so full of heaviness, my soul:
and why so unquiet within me?

**6 O put your trust in God:
for I will praise him yet,
who is my deliverer and my God.**

The Second Reading: Galatians 3.10-14, 3.23-29. Read by Marie Calthorpe at 8am, Volunteer needed at 10am.

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by

them.’ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who hangs on a tree’—in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

For the Word of the Lord. **Thanks be to God.**

(please stand)

At 10am **Gradual Hymn:** TIS 699 A new commandment.

The Gospel according to St. Luke 8.26-39.

Glory to you Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the

abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

(please sit)

THE SERMON

Rev'd Robyn Boyd, locum vicar

A time of silence is kept

AFFIRMATION OF FAITH *(please stand)*

**We believe in one God,
who made and loves all that is.**

**We believe in Jesus Christ, God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.**

**We believe in the Holy Spirit,
who calls, equips and sends out God's people,**

and brings all things to their true end.

This is our faith, the faith of the Church:

We believe in one God, Father, Son and Holy Spirit. Amen.

THE PRAYERS *(please sit or kneel). Led by Vicar at 8am and Laurence Gray at 10am.*

The response is usually . . . in your mercy. Hear our prayer.

This time of prayer concludes with

Almighty God you have promised to hear our prayers,

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *(please stand)*

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offerings – A collection will be taken up at this time

Donations to support the life & work of Holy Trinity are most welcome. We rely on your generosity. Cash donations & cheques can be left in the plate. Cashless giving options: Direct EFT details: BSB: 033100; Account number: 490175; or go to www.htw.org.au and click on 'Donate now'.

At 10am **Offertory Hymn:** TIS 526 Lord Jesus Christ you have come to us.

THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

(Responses may be sung at 10am)

The prayer continues

...forever praising you and saying:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The prayer continues

... Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The prayer continues

...in songs of never ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

HOLY COMMUNION

As this bread was once many grains which have been gathered together and made one bread,
so may your church be gathered from the ends of the earth into your kingdom.

(may be sung at 10am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians are welcome to receive communion. If you require a gluten-free wafer, please let the priest know. If you do not wish to receive communion and would like to receive a blessing, please also come forward and indicate to the priest your desire for a blessing by crossing your arms in front of you.

Prayers of Anointing & Healing are available at this time. Please wait in the front pew near the candle stand to indicate this wish.

Communion is distributed with these or similar words

The body of Christ the bread of heaven keep you in eternal life.

Amen.

The blood of Christ the cup of salvation keep you in eternal life.

Amen.

PRAYER AFTER COMMUNION

The priest leads the prayer

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Loving God, take us and use us to love and serve you and all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

Notices may be given

(please stand)

At 10am **Final Hymn:** TIS 129 *Amazing Grace*

THE BLESSING

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God Almighty Holy Eternal Majesty, Holy Incarnate Word, Holy Abiding Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ.

PARISH NEWS

MEET JOHNNY MARYOE

I am a postgraduate student from Trinity Theological College and an ordination candidate of the Melbourne Diocese. A father of two – Nazari (2yrs and half) and Berakah (3months) and husband to Bless Wai. I originally came from Myanmar (Karen ethnic) as a refugee with my family fifteen years ago. I began with the foundation English and completed VCE at Footscray Nicholson campus and subsequently an undergraduate degree from RMIT University.

After several years of working in hospitality and property sectors, my passion and enthusiasm for God's ministry since I was a teenager revived in 2019. With the support and encouragement from my wife, I began my theological pursuit when the first covid outbreak began in Melbourne, and my firstborn was only 3 months old.

My devotion and love for God, first and foremost, is from my parents. Their tireless effort and sacrifices enable me to know Christ but are not limited to Sunday school, church activities, and bible study. Above all, I believe it is the work of the Holy Spirit that regenerated me through my baptism, thus preserving my faith and empowering me throughout the journey. My ministry experiences and involvement have mainly centred around youth ministry for eight years now and along with engaging different communities and Christian groups.

I consider it a blessing and an amazing opportunity to be undertaking my field placement at the Holy Trinity, which has a strong relationship with the Karen people. My family and I attended Holy Trinity for two years when we first arrived in Australia. Not a strange place, but a place filled with precious memory that welcomes me to learn, grow, equip, share, and ultimately participate in the life of worship and church activities. My heartfelt thanks to Rev. Elizabeth for allowing me to share the journey and all the Holy Trinity members for your warm welcome.

Soli Deo Gloria

TRINITY SUNDAY BBQ

THANK YOU to every one who braved the weather and helped launch our new BBQ. When the weather warms up, parish councils plans to have regular fellowship BBQs for Sunday lunches throughout the year.

GARDENING GROUP

We usually meet on the 2nd Saturday of each month 9am-12noon, and we invite you to join us on Saturday 18th June. Any time you are able to give is greatly appreciated. We really welcome any comers and its great fun pursuing the ongoing jobs for keen gardeners of all abilities. Tools and gloves can be provided Morning Tea is provided.

CONVERSATIONS AT THE CENTRE

Our next Conversation will be Wednesday 6th July, 7.30-9pm. Delia Paul will lead our conversation on the topic, "How we mourn and how we remember. An evening to hold our loved ones close in memory." All are welcome to join us, local or not, for this topic that will speak to many.

We had a very interesting and enjoyable Round Table discussion at our meeting in June and we plan to use that format again sometime as those there agreed it was worthwhile.

On Wednesday 6th July we are looking forward to welcoming Delia as our lead speaker. Delia will be considering the topic of mourning and the different customs associated with death. She has asked if those planning to join us would, if they wish, bring with them something associated with mourning or funerals in their tradition, either personal or national, or indeed used by those of another faith with which they are familiar.

Our Conversations are open to anyone, so please bring any friends if you think they would find our topics interesting. Here is a preview of the rest of the year, details will be finalised closer to the time:

3rd August Dr Rebecca Patrick PhD. Senior Lecturer, Public Health & Health Promotion, Deakin University

7th September Deborah Sykes, Environmentalist, Port Phillip Emergency Climate Action Network.

5th October Open Forum – to be announced

2nd November Dr Christopher Ringrose Co-Editor,

Journal of Postcolonial Writing Co-Editor,

Studies in World Literature (Ibidem Press/Columbia UP)

The Importance of Photographs

2023 1st February Dr Tim O'Hara, Senior Curator, Marine at Museums Victoria.

TEXTILE & DESIGN GROUP

This group has changed name to better cover all that we feel inspired to do to care for and add to our worship and parish spaces. We meet on the Fourth Saturday of the month at 2pm in the Parish Centre. Do join for our next gathering 25th June.

COMMUNITY SINGING IN THE CHURCH:

Barbara Phoenix is coordinating singing in the Church on the first Thursday of the month, 2-4pm. It's for tenors, altos, sopranos, and basses, those who say they can sing and those who say they cannot, crooners, warblers, singers in the shower. In fact, EVERYONE! This will be a joyful time of relaxation and companionship. Look forward to seeing you next time 7th July.

Back of the Church produce table:

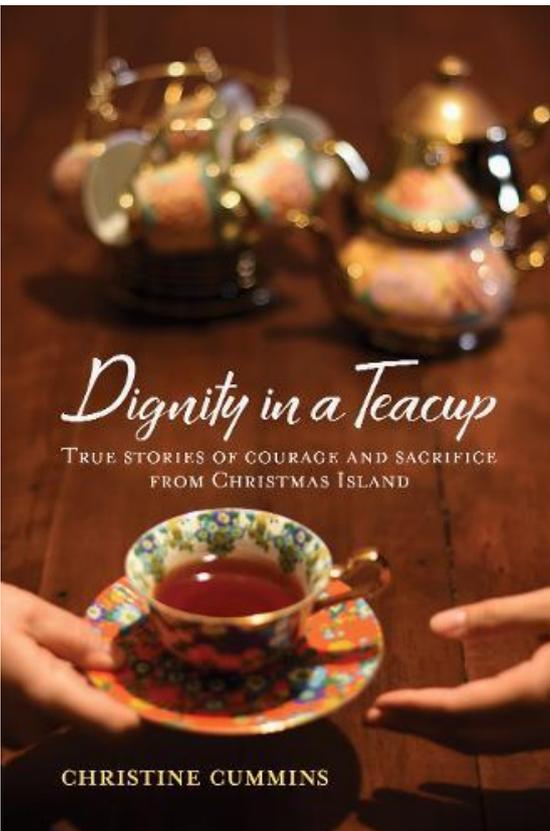
Wilma has Cumquat Marmalade and Zucchini Relish for sale.

WOHT, A GREAT GROUP *a little history and an invitation*

Women of Holy Trinity (WOHT), formerly (and also still known by some as) WAGs, the acronym of the "Wednesday Afternoon Group", now meets on the 2nd Thursday of the month at 7.30pm, either at the Parish Centre or in each other's homes as manageable. We plan to journey through our new study, Sr Joan Chittister's book "The Gift of Years". Next gathering at Pamela Mc Fadyen's home Thursday 14th July.

Please contact Barb Hingston (0424 466 405 - text if you can't get through on the phone), or Delia Paul (0432 562 454), for more info. If you are new to Holy Trinity and/or the local area, be brave and sign up. We would really love to meet you and get to know you! And, if you're interested, we have a WhatsApp group, just ask Barb or Delia about joining.

MARY MAGDALENE BREAKFAST 2022



Our three-times postponed Mary Magdalene Breakfast is confirmed with our Speaker, Christine Cummins, this year for **Saturday, 23 July at 8.30am** in the Parish Centre.

Christine worked for years as a torture and trauma counsellor with refugees and asylum seekers on Christmas Island, and she will be talking about her experiences there and the book she wrote about it, with the intention of delivering a copy of it to every federal member of parliament.

Please register your interest in attending, with Barb Hingston, by text on 0424 466 405. RSVP by 15th July.

WHAT'S HAPPENING

JUNE

16th – 23rd Vicar on Annual Leave. Locum Rev'd Robyn Boyd.

19 th	8 & 10am	Holy Communion
	12 noon	Baptisms
22 nd	10am	Holy Communion
24 th	10am-1pm	Community Lunches
25 th	2pm	Textile and Design group, Parish Centre
26 th	8am & 10am	Holy Communion – Guest Preacher <i>Rev. Rob Ferguson, Prison Chaplaincy, Anglicare Victoria</i>
27 th	3pm	The Village Holy Communion
29 th	10am	Holy Communion

JULY

1 st	10am-1pm	Community Lunches
3 rd	8 & 10am	Holy Communion
6 th	10am	Holy Communion
	7.30-9pm	Conversations at the Centre
7 th	6.30pm	Parish Council
8 th	10am-1pm	Community Lunches
9 th	9am-12noon	Gardening Group
10 th	8 & 10am	Holy Communion – SEA SUNDAY
13 th	10am	Holy Communion
14 th	7.30pm	WOHT – Alison's place
15 th	10am-1pm	Community Lunches
17 th	8 & 10am	Holy Communion
23 rd	8.30am	Mary Magdalene Breakfast <i>SEE PARISH NEWS FOR RSVP DETAILS</i>
	2pm	Textile and Design group, Parish Centre

PARISH ROSTER

SUNDAY: 19TH June Pentecost 2.

Readers: 8am Marie Calthorpe, 10am VOLUNTEER NEEDED.

First Reading: 1 Kings 19:1-4, 8-15a.

Psalm: 139.

Second Reading: Galatians 3:10-14,23-29.

Gospel: Luke 8.26-39.

Intercessor: Vicar at 8am, Laurence Gray at 10am.

Eucharist Assistant 8am: Ann Hodges

Liturgical Minister 10am: Johnny Maryoe

Welcomers/Sidespersons: Wilma Robarts at 8am, Chris & Jill Ringrose at 10am.

Morning Tea following 10am: Delia Paul.

Flowers: Laurie English.

NEXT SUNDAY: 26TH June Pentecost 3.

Readers: 8am Val Dripps 10am Laurence Gray.

First Reading: 2 Kings 2:1-2,6-14.

Psalm: 77.1-2, 11-20

Second Reading: Galatians 3:10-14,23-29.

Gospel: Luke 9. 51-62.

Intercessor: Wilma Robarts at 8am, Ingrid Dodd at 10am.

Eucharist Assistant 8am: Val Dripps.

Liturgical Minister 10am: Tom Verghese.

Welcomers/Sidespersons: Marie Calthorpe & Russell Dripps at 8am, Pamela Mc Fadyen at 10am.

Morning Tea following 10am: Pamela Mc Fadyen.

Flowers: Pamela Mc Fadyen.

SAFEGUARDING

We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and speaking out against violence against women. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora.
1800 135 246 enquiries@kooyoora.org.au

THE PARISH AT A GLANCE

Vicar: Rev Elizabeth Murray
Email: vicar@htw.org.au Phone: 0419 106 457
Day off Friday

PARISH OFFICE: office@htw.org.au
(03) 9397 5330 Tuesday and Thursday, 10am-5pm
POSTAL: PO Box 515, Williamstown 3016
LOCATION: 255 Nelson Place, Williamstown 30316
WEBSITE: www.htw.org.au

OUR TEAM OF VOLUNTEERS

These people give their time and talents to supporting the life of the parish

Wardens:

Scott Phillips (*on leave 6/6-30/7*) 0411 751 755
Tom Verghese..... 0419 999 292
Jill Ringrose

Authorised Honorary Lay Minister:

Scott Phillips 0411 751 755

Treasurer:

Laurence Gray 0431 322 490

Bookkeeper:

Ian Stewart 0438 070 439

Pastoral Care:

Janice Schmidt..... 0409 180 144

Parish Office, Baptism Arrangements &

Weddings:

Pamela Mc Fadyen

Tuesday & Thursday.....9397 5330

The Pilot, Parish Journal:

Judy White0434 250 411

Community Lunch Program:

Wilma Robarts 0409 862 292

Anglicare Emergency Relief:

Carol Willis 0439 458 096

Organists:

Alan Cook 0434 350 749

John Rivers 0473 028 187

Women of Holy Trinity:

Barb. Hingston 0424 466 405

Ada Cambridge Book Group:

Wilma Robarts 0409 862 292

Tapestry Group:

Joan Crook 9393 9478

Interfaith Dialogue:

Scott Phillips 0411 751 756

Synod Representatives:

Val Dripps 0412 372 524

Scott Phillips 0411 751 755

HOLY TRINITY PASTORAL CARE

The Parish is divided into zones to cover the wide areas of pastoral care.

For those living in the **Village & Nursing Homes: Rev. Elizabeth Murray**

Williamstown Central: Valerie Dripps 0412 372 524

Victoria St/Hannan St areas: Ann Hodges 0417 581 662

Newport/The Strand: Janice Schmidt 0409 180 144

Pt Cook/Altona Meadows: the Rev'd Margaret Burt 0432 711 336

If you are in need or know of someone who needs help, please contact either the above person in your area or call the vicar.