



HOLY TRINITY ANGLICAN CHURCH WILLIAMSTOWN

26th March 2023

Fifth Sunday in Lent

8am & 10am Holy Communion



On behalf of everyone at Holy Trinity, a warm welcome to this community, a faithful Christian presence in Williamstown since 1854. Holy Trinity welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background. We are moved by our calling as the Body of Christ to ensure all our spaces are safe places for everyone. Thank you for being part of our worship today. This worship service will also be available on the parish YouTube channel from Sunday, links are on our website under 'Services'.

www.htw.org.au

REFLECTION

Although it won't be the main focus of my sermon this week, whenever I hear this reading from Ezekiel, I always recall the spiritual song "Dem Bones". I learnt this in Primary School, not for its theological message, but probably for the anatomy lesson, 'The leg bone's connected to the knee bone,' etc. I learnt that song before I could comprehend the Bible reading. There are many paths to God's Word, so let us all have courage to be creative when sharing our faith. Rev. Elizabeth



PARISH PRAYER POINTS



For The Church:

- The Anglican Church of South America
- The Diocese of Willochra
- Holy Trinity Hampton Park

In our Community: In our parish cycle of prayer, we pray for Joan Crook, Lyn Dinham, Leonie Dobinson, Ingrid Dodd, Rosie Drake, Val & Russell Dripps, Champi & Vanessa Elwela.

We pray for those who are suffering or unwell at this time for whom prayers have been requested.

Immediate need:

Long-term need: Elliot, Zoe Bastin, Ron Bates, Ann Carey, Barb & Brett Hingston, Heather Jobling, Rev. Mike Jobling, Robert Mander, Laurie McLay, David Mc Culloch, Marjorie Todd, John, Brent, Rev. Margaret Burt, Derek Schippers.

We remember those who have recently died, and we remember those whose Years Mind anniversary of death falls at is time, Mable Robinson, Barbara Walker.

Please note that the names of those on the 'Immediate need' list will remain for one month only. If there is a need to move them to the 'Long-term need' list, please contact the parish office.

✠ ✠ ✠

Holy Trinity Anglican Church is on Bunurong Country, the sovereign land of the Yalukit Willam people of the Kulin Nation. We recognise and honour the Indigenous custodians of this land over generations and today, and pay respect to all Elders past and present. We commit ourselves to the path of reconciliation, truth-telling, justice and healing.

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*Please join in the parts of this service in **bold type**. All directions to stand, sit or kneel are invitations. Please always do as you are comfortable and able.*

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At 10am Words for hymns are in the red hymn books or sheets provided if they are not printed here.

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(please stand)

*At 10am **Opening Hymn:** TIS 339 O sacred head*

GATHERING IN GOD'S NAME

The Lord be with you.

And also with you.

THE SENTENCE

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.' *John 11.25–26.*

PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON *(may be sung at 10am)*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

THE CONFESSION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT PRAYER

Life-giving God, your Son came into the world to free us all from sin and death: breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD *(please sit)*

The First Reading: Ezekiel 37.1-14. Read by Val Dripps at 8am, Chris Ringrose at 10am.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

For the Word of the Lord. **Thanks be to God.**

Psalm 130

¹ Out of the depths have I called to you, O Lord:

Lord, hear my voice;

² **O let your ears consider well:**

the voice of my supplication.

³ If you, Lord, should note what we do wrong:

who then, O Lord, could stand?

⁴ **But there is forgiveness with you:**

so that you shall be feared.

⁵ I wait for the Lord, my soul waits for him:

and in his word is my hope.

⁶ **My soul looks for the Lord:**

more than watchmen for the morning,

more, I say, than watchmen for the morning.

⁷ O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

⁸ **He will redeem Israel:**

from the multitude of their sins.

*The Second Reading: Romans 8.6-11. Read by Val Dripps at 8am
Chris Ringrose at 10am.*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

For the Word of the Lord. **Thanks be to God.**

(please stand)

*At 10am **Gradual Hymn:** TIS 342 When I survey*

The Gospel according to John 11.1-45.

Glory to you, Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though

they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

(please sit)

THE SERMON

Rev. Elizabeth Murray, vicar

A time of silence is kept

THE NICENE CREED *(please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS *(please sit or kneel) Led by the Vicar at 8am,*

Ingrid Dodd at 10am.

*The response is usually . . . in your mercy. **Hear our prayer.***

This time of prayer concludes with

Almighty God you have promised to hear our prayers,

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE GREETING OF PEACE *(please stand)*

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offerings – A collection will be taken up at this time

Donations to support the life & work of Holy Trinity are most welcome. We rely on your generosity to enable us to serve our community. Cash donations & cheques can be left in the plate.

Cashless giving options: Direct EFT details: BSB: 033100; Account number: 490175; or go to www.htw.org.au and click on 'Donate now'.

Offertory Hymn: *TIS 345 Were you there*

THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues

...forever praising you and saying: *(may be sung at 10am)*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues

... Let us proclaim the mystery of faith. *(may be sung at 10am)*

Christ has died. Christ is risen. Christ will come again.

The prayer continues

...in songs of never ending praise: *(may be sung at 10am)*

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

HOLY COMMUNION

As this bread was once many grains which have been gathered together and made one bread,
so may your church be gathered from the ends of the earth into your kingdom.

(may be sung at 10am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians are welcome to receive communion.

If you require a gluten-free wafer, please let the priest know.

If you do not wish to receive communion and would like to receive a blessing, please also come forward and indicate to the priest your desire for a blessing by crossing your arms in front of you.

Prayers of Anointing & Healing are available at this time, when all have received communion. Please wait in the front pew near the candle stand to indicate this wish.

Communion is distributed with these or similar words

The body of Christ the bread of heaven keep you in eternal life.

Amen.

The blood of Christ the cup of salvation keep you in eternal life.

Amen.

PRAYER AFTER COMMUNION

The priest leads the prayer

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself.

Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love.

Take us and use us to love and serve you and all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.

Notices may be given

(please stand)

At 10am **Final Hymn: TIS 351 Lift high the cross.**

THE BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, Holy Eternal Majesty, Holy Incarnate Word, Holy Abiding Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Our conversations continue over refreshments and all are welcome, at Cocoa Latte café in Ferguson Street after 8am, and in the Parish Centre after 10am.

Reminder

There is no 8am service on the 2nd April. We have a combined service with Williamstown Uniting Church, for Palm Sunday, beginning at HTW at 10am and processing to Electra Street.



**LENTEN STUDIES
continue
Lord, I'm Serious this
Lent.**

**Final Session Wednesday 29th March 7.30-9pm
Parish Centre.**

- WEEK 1 – Temptation – (Baptismal Promise)*
- WEEK 2 - Being Transformed - (Baptismal Promise)*
- WEEK 3 - Water and Faith – (Baptismal Promise)*
- WEEK 4 - Faith, Hope and Love - (Baptismal Promise)*
- WEEK 5 - New and Redeemed Life*

Even if you haven't joined us yet, you are welcome any week.

PARISH NEWS

HARVEST LUNCH - THANK YOU

Warmest thanks to everyone who supported the Harvest Festival Fundraiser Lunch in so many ways. A special thanks to Ingrid and Christa for organising and running this lovely event and providing a delicious meal. Totals are being calculated, and your generous support is greatly appreciated.

ANNUAL EASTER BULB FUNDRAISER

TIME TO GET GARDENING! Catalogues for the Bulb Fundraiser are available for you to share with family and friends, or choose something beautiful for yourself. Please spread the word widely.

CALLING ALL MUSIC LOVERS

FUNDRAISER CONCERT TODAY SUNDAY 26 MARCH 2pm

Please join us for an Autumn afternoon of wonderful music featuring The Western Region Concert Band. Tickets \$15 through Trybooking (kids under 5 free) <https://www.trybooking.com/CFXWX> or at the door (cash only please). A perfect occasion to welcome



family, friends and neighbours into our beautiful church space to enjoy a wonderfully wide-ranging program from Shostakovich to Stevie Wonder. All welcome.

CONVERSATIONS AT THE CENTRE

Resume in April, Wednesday 5th April 7.30-9.30pm in the Parish Centre. Rev. Elizabeth will lead our conversation on the topic, "Diversity in Unity – how can we disagree well?"

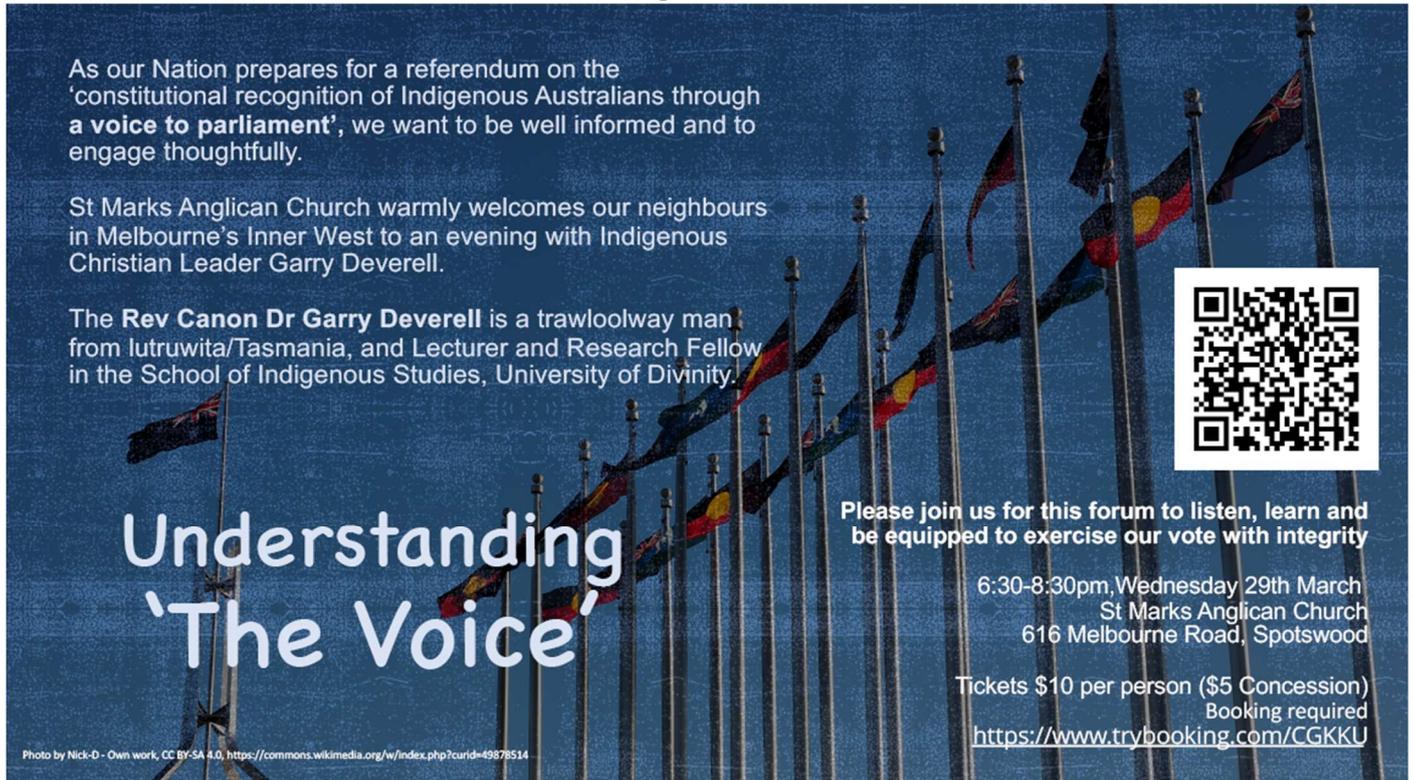
We will then continue to gathering on the first Wednesday of each month. These conversations are open to the public as well as parishioners and are intended to be safe places to have deep conversations.

Please consider inviting family, friends and connections of yours who may be interested.

WILMA'S PRESERVES

Wilma has: Cumquat Marmalade, Tomato Chutney, Apricot Jam
3 fruits Marmalade, & other varieties for sale at the back of the Church.

The Parish of St. Mark's Spotswood extend this invitation, bookings essential



As our Nation prepares for a referendum on the 'constitutional recognition of Indigenous Australians through a **voice to parliament**', we want to be well informed and to engage thoughtfully.

St Marks Anglican Church warmly welcomes our neighbours in Melbourne's Inner West to an evening with Indigenous Christian Leader Garry Deverell.

The Rev Canon Dr Garry Deverell is a trawloolway man from lutruwita/Tasmania, and Lecturer and Research Fellow in the School of Indigenous Studies, University of Divinity.



Understanding 'The Voice'

Please join us for this forum to listen, learn and be equipped to exercise our vote with integrity

6:30-8:30pm, Wednesday 29th March
St Marks Anglican Church
616 Melbourne Road, Spotswood

Tickets \$10 per person (\$5 Concession)
Booking required
<https://www.trybooking.com/CGKKU>

Photo by Nick-D - Own work, CC BY-SA 4.0, <https://commons.wikimedia.org/w/index.php?curid=49878514>

DATES FOR THE DIARY 2023

Sunday 28th May Pentecost

Sunday 4th June Trinity Sunday Feast of Naming, Bishop Brad visiting, 10am worship only this Sunday, followed by Blessing of the Creation Tapestries

Sunday 8th October St. Francis Pet Blessing 2.30-3.30pm

Thursday 2nd November All Souls Reflective worship 7pm

Sunday 12th November Remembrance Sunday Lighting of the Lamp
7pm

Sunday 26th November Annual Parish Meeting 11.30am

Sunday 24th December Fourth Sunday of Advent AND

Christmas Eve (*Rev. Elizabeth will welcome your views about morning worship that day*)

Nativity Service 6pm Midnight Mass 11pm

Monday 25th December Christmas Day 9am

HTW GROUPS

TEXTILE & DESIGN GROUP

This group of keen and creative makers meets on the 4th Saturday of the month, 2pm in the Parish Centre. Anyone interested in all things design and textile that add to our worship space is welcome to come along. The group met yesterday, so the next gathering is **Saturday 22nd April**.

WOMEN OF HOLY TRINITY (WOHT)

WOHT meets on the second Thursday of the month 7.30-9.30pm. Please contact Barb Hingston (0424 466 405 - text if you can't get through on the phone), or Delia Paul (0432 562 454), for more info. Much of our communication is through a WhatsApp group, so ask Barb or Delia about joining. The next gathering will be **Thursday 13th April** (place tbc).

GARDENING GROUP

Keen and diligent gardeners meet anytime between 9.30am–2.30pm on the second Saturday of each month. All welcome to help with tasks for all levels of ability and energy in and around the church and vicarage grounds. The next gathering will be **1st April**, but you are welcome to potter in the gardens between meetings.

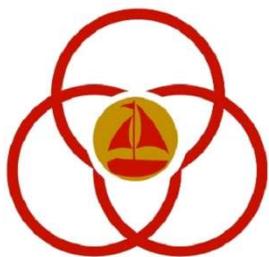
MEN'S CHURCH GROUP (MCG)

MCG has started back. For more information, contact Scott Phillips, Authorised Lay Minister, sphillips@kpcl.com.au 0411 751 755. The next gathering is **Friday 7th April** 7.30pm at 'Stag's Head Hotel', Corner Cecil and Ann Streets.

ADA CAMBRIDGE BOOK GROUP

Next gathering details coming soon, our current book is the Post Mistress by Alison Stuart.

All Warmly Invited



**HOLY TRINITY ANGLICAN CHURCH
WILLIAMSTOWN**

HOLY WEEK & EASTER

2nd April 10am Palm Sunday
start at Holy Trinity, then process
to Electra Street Uniting Church

6th April 7pm Maundy Thursday
Eucharist with Foot-washing

7th April 9am Good Friday
Solemn Worship

9th April 6am Easter Dawn
Vigil with New Fire

9th April 10am Easter Day
Eucharist to celebrate Christ Risen



WHAT'S HAPPENING

MARCH

26 th	8 & 10am	Holy Communion
	2-3.30pm	Concert in the Church https://www.trybooking.com/CFXWX
29 th	10am	Holy Communion
	7.30-9pm	Lenten Studies
30 th	6.30pm	Parish Council Meeting
31 st	10am-1pm	Community Lunches

APRIL

1 st	9.30am-2.30pm	Gardening Group
2 nd		<i>Daylight Saving Time ends</i>
	10am	Palm Sunday combined with Williamstown Uniting Church, start at HTW process to Electra Street
5 th	10am	Holy Communion
6 th	7pm	Maundy Thursday Holy Communion with Foot-Washing to remember Jesus' Last Supper
7 th	9am	Good Friday Solemn Worship to remember Christ's sacrifice for us all <i>No Community Lunches Today – Public Holiday</i>
	7.30pm	MCG @ The Stag's Head
9 th	6am	Easter Vigil Dawn Service
	10am	Easter Day Holy Communion Celebrating Christ is Risen, Alleluia!
12 th	10am	Holy Communion
14 th	10am-1pm	Community Lunches
16 th	8 & 10am	Holy Communion
	12noon	Baptism
19 th	10am	Holy Communion
21 st	10am-1pm	Community Lunches
22 nd	2pm	Textile & Design Group
23 rd	8 & 10am	Holy Communion

PARISH ROSTER

SUNDAY: 26th March – 5th Sunday in Lent.

Readers: *Valerie Dripps at 8am, Chris Ringrose at 10am.*

First Reading: *Ezekiel 37. 1-14.*

Psalm: *130.*

Second Reading: *Romans 8.6-11.*

Gospel: *John 9.1-41.*

Intercessor: *The Vicar at 8am, Ingrid Dodd at 10am.*

Eucharistic Assistant 8am: *Volunteer.*

Liturgical Minister 10am: *Ingrid Dodd.*

Welcomers/Sidespersons: *Wilma Robarts at 8am, Chris & Jill Ringrose at 10am.*

Morning Tea after 10am: *Pamela Mc Fadyen*

Flowers: *There are no flowers in Lent.*

NEXT SUNDAY: 2nd April – Palm Sunday:

1-2 Readers are required for Palm Sunday, please let Pamela know if you are available by Wednesday 29th March.

The Service is being held at St John's, Electra Street, in communion with the Uniting Church family.

If you need to make a swap to your roster, please do, but please also let Pamela know in the Parish Office office@htw.org.au 93975330. Thank you.

HOLY WEEK - CALL FOR VOUNTEERS - RSVP by 3rd April.

Rev. Elizabeth needs people for the following:

7pm Thursday 6th April: 2-3 Welcomers & Sidespersons, Liturgical Minister, 1-2 Readers, Intercessor (set prayers), AND two helpers for clearing the Sanctuary during worship

9am Friday 7th April: 1-2 Welcomers & Sidespersons, Liturgical Minister, 1-2 Readers

6am Sunday 9th April: 1-2 Welcomers & Sidespersons, Liturgical Minister, 2-3 Readers, Intercessor

10am Sunday 9th April: 2-3 Welcomers & Sidespersons, Liturgical Minister, 1-2 Readers, Intercessor, Morning Tea

Safe Ministry is God-honouring, life-giving, harm free

We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, speaking out against violence, and ensuring our spaces are safe for everyone. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora.

1800 135 246 enquiries@kooyoora.org.au

If anyone is in immediate danger, call 000.

THE PARISH AT A GLANCE

Vicar: Rev Elizabeth Murray

Email: vicar@htw.org.au **Phone:** 0419 106 457

Day off Monday

PARISH OFFICE: office@htw.org.au (03) 9397 5330

Wednesday 1-5pm, Thursday 10am-5pm

POSTAL: PO Box 515, Williamstown 3016

LOCATION: 255 Nelson Place, Williamstown 30316

WEBSITE: www.htw.org.au

OUR TEAM OF VOLUNTEERS

These people give their time and talents to supporting the life of the parish

Wardens:

Scott Phillips 0411 751 755

Jill Ringrose

Authorised Honorary Lay Minister:

Scott Phillips 0411 751 755

Treasurer:

Laurence Gray 0431 322 490

Bookkeeper:

Ian Stewart 0438 070 439

Pastoral Care:

Janice Schmidt..... 0409 180 144

Parish Office, Baptism Arrangements &

Weddings:

Pamela Mc Fadyen

Parish Office Hours.....9397 5330

The Pilot, Parish Journal:

Kate Strasser0417 396 265

Community Lunch Program:

Wilma Robarts 0409 862 292

Anglicare Emergency Relief:

Carol Willis 0439 458 096

Organist (Weddings & Funerals):

John Rivers 0473 028 187

Women of Holy Trinity:

Barb Hingston 0424 466 405

Ada Cambridge Book Group:

Wilma Robarts 0409 862 292

Textile & Design Group:

Joan Crook 9393 9478

Interfaith Dialogue:

Scott Phillips 0411 751 756

Synod Representatives:

Val Dripps 0412 372 524

Scott Phillips 0411 751 755

Elections for Synod reps to be held in 2023

HOLY TRINITY PASTORAL CARE

The Parish is divided into zones to cover the wide areas of pastoral care.

For those living in the Village & Nursing Homes: Rev. Elizabeth Murray

Williamstown Central: Valerie Dripps 0412 372 524

Victoria St/Hannan St areas: Ann Hodges 0417 581 662

Newport/The Strand: Janice Schmidt 0409 180 144

Pt Cook/Altona Meadows: Rev. Margaret Burt 0432 711 336

If you are in need or know of someone who needs help, please contact either the above person in your area or call the vicar.