



**HOLY TRINITY ANGLICAN CHURCH  
WILLIAMSTOWN**

**3rd Sunday of Easter  
1<sup>st</sup> May 2022  
8am & 10am Holy Communion**



*On behalf of everyone at Holy Trinity, a warm welcome to this community, a faithful Christian presence in Williamstown since 1854. Holy Trinity welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background. We are moved by our calling as the Body of Christ to ensure all our spaces are safe places for everyone.*

*Thank you for being part of our worship today.*

*This worship service will also be available on the parish YouTube channel from Sunday, links are on our website under 'Services'.*

[www.htw.org.au](http://www.htw.org.au)

## REFLECTION

All we have done shapes who we are, but even if what is in our past causes us hurt and pain, God will take us as we are and transform it for the better. Peter, who denied even knowing his friend and teacher at his darkest hour, becomes the Rock of the Church, commanded to feed and tend Jesus' flock. Saul, persecutor of those who followed Jesus, becomes Paul, Apostle to the Gentiles, spreading Jesus' teaching. Let us pray to be all that God calls us to be. Rev. Elizabeth



## PARISH PRAYER POINTS



### For The Church:

- The Episcopal Church in the Philippines
- The Diocese of Newcastle
- Archdeaconry of Dandenong
- Holy Trinity of East Melbourne

### In our Community:

As part of our regular parish cycle of prayer we pray for Marie Calthorpe, Rachel Clark, Paul Mc Near, Alan Cook, Joan Crook, Lyn Dinham, Leonie Dobinson.

We pray for those who are suffering or unwell at this time for whom prayers have been requested.

*Immediate need:*

*Long-term need:* Elliot, Zoe Bastin, Gordon Beal, Ron Bates, Barb & Brett Hingston, Heather Jobling, Rev. Mike Jobling, Bryan Matty, Laurie McLay, Marjorie Todd, John, Brent, Rev. Margaret Burt, Sue Wragg, David Terry.

We remember those who have recently died, and we remember those whose Years Mind anniversary falls this week, Charles Robinson.

*Please note that the names of those on the 'Immediate need' list will remain for one month only. If there is a need to move them to the 'Long-term need' list, please contact the parish office.*



*Holy Trinity Anglican Church is on Bunurong Country, the sovereign land of the Yalukit Willam people of the Kulin Nation. We recognise and honour the Indigenous custodians of this land over generations, and pay respect to all Elders past and present. We commit ourselves to the path of reconciliation, truth-telling, justice and healing.*



*For 10am worship, words for hymns are in the red hymn books or sheets provided if they are not printed here. If we sing the responses, these can be found at TIS 756.*

*(please stand)*

*At 10am **Opening Hymn:** TIS 215. You servants of God.*

## **GATHERING IN GOD'S NAME**

The Lord be with you. **And also with you**

## **THE SENTENCE**

To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever. *Revelation 5.13*

## **PRAYER OF PREPARATION**

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## **KYRIE ELEISON** *(may be sung at 10am)*

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

## **THE CONFESSION**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence may be kept.*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, you have loved us with an everlasting love, but we have broken your holy laws and have left undone what we ought to have done. We are sorry for our sins and turn away from them. For the sake of your Son who died for us, forgive us, cleanse us and change us. By your Holy Spirit, enable us to live for you; through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

Almighty God who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## **THE GLORIA** *(may be sung at 10am)*

**Glory to God in the highest and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen**

## **THE COLLECT**

Almighty God, through your only Son you overcame death and opened to us the gate of everlasting life: grant that we who celebrate our Lord's resurrection, may, through the renewing power of your Spirit, rise from the death of sin to the life of

righteousness; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE MINISTRY OF THE WORD** *(please sit)*

*The First Reading: Acts 9: 1-6. Read by Judith White at 8am, Chris Ringrose at 10am.*

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother

Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

For the Word of the Lord. **Thanks be to God.**

*Psalm 30*

- <sup>1</sup> I will exalt you, O Lord,  
for you have drawn me up from the depths:  
and have not suffered my foes to triumph over me.
- <sup>2</sup> **O Lord my God, I cried to you:  
and you have made me whole.**
- <sup>3</sup> You brought me back, O Lord, from the land of silence:  
you saved my life  
from among those that go down to the Pit.
- <sup>4</sup> **Sing praises to the Lord, all you his faithful ones:  
and give thanks to his holy name.**
- <sup>5</sup> For if in his anger is havoc,  
in his good favour is life:  
heaviness may endure for a night,  
but joy comes in the morning.
- <sup>6</sup> **In my prosperity I said 'I shall never be moved:  
your goodness, O Lord, has set me on so firm a hill.'**
- <sup>7</sup> Then you hid your face from me:  
and I was greatly dismayed.
- <sup>8</sup> **I cried to you, O God:  
and made my petition humbly to my Lord.**
- <sup>9</sup> 'What profit is there in my blood,  
if I go down to the Pit:  
can the dust give you thanks,  
or declare your faithfulness?
- <sup>10</sup> **'Hear, O Lord, and be merciful:  
O Lord, be my helper.'**

- <sup>11</sup> You have turned my lamentation into dancing:  
you have put off my sackcloth and girded me with joy,  
<sup>12</sup> **That my heart may sing your praise and never be silent:  
O Lord my God, I will give you thanks for ever.**

*The Second Reading: Revelations 5:6-14. Read by Judith White at 8am, Chris Ringrose at 10am.*

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth.

He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.' Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

For the Word of the Lord. **Thanks be to God.**

*(please stand)*

*At 10am **Gradual Hymn:** TIS 72. From all who dwell.*

The Gospel according to St. John 21.1-19.

**Glory to you Lord Jesus Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter

felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*(please sit)*

## **THE SERMON**

*Rev. Elizabeth Murray, Vicar*

*A time of silence is kept*

## **AFFIRMATION OF FAITH** *(please stand)*

**We believe in one God,  
who made and loves all that is.**

**We believe in Jesus Christ, God's only Son, our Lord,  
who was born, lived, died and rose again,  
and is coming to call all to account.**

**We believe in the Holy Spirit,  
who calls, equips and sends out God's people,  
and brings all things to their true end.**

**This is our faith, the faith of the Church:**

**We believe in one God, Father, Son and Holy Spirit. Amen**

## **THE PRAYERS** *(please sit or kneel). Led by*

*The response is usually . . . in your mercy. **Hear our prayer.***

*This time of prayer concludes with*

*Almighty God you have promised to hear our prayers,*

**Grant that what we have asked in faith we may by your  
grace receive, through Jesus Christ our Lord. Amen.**

## **THE GREETING OF PEACE** *(please stand)*

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

## **Offerings – A collection will be taken up at this time**

*Donations to support the life & work of Holy Trinity are most welcome. We rely on your generosity. Cash donations & cheques can be left in the plate. Cashless giving options: Direct EFT details: BSB: 033100; Account number: 490175; or go to [www.htw.org.au](http://www.htw.org.au) and click on 'Donate now'.*

At 10am **Offertory Hymn:** TIS 517 Hallelujah! sing to Jesus.

## **THE OFFERTORY**

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

## **THE GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*(Responses may be sung at 10am)*

*The prayer continues*

...forever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The prayer continues*

... Let us proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

*The prayer continues*

...in songs of never ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **HOLY COMMUNION**

As this bread was once many grains which have been gathered together and made one bread,  
**so may your church be gathered from the ends of the earth into your kingdom.**

*(may be sung at 10am)*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

*All baptised Christians are welcome to receive communion. If you require a gluten-free wafer, please let the priest know. If you do not wish to receive communion and would like to receive a blessing, please also come forward and indicate to the priest your desire for a blessing by crossing your arms in front of you.*

*Communion is distributed with these or similar words*

The body of Christ the bread of heaven keep you in eternal life.

**Amen.**

The blood of Christ the cup of salvation keep you in eternal life.

**Amen.**

## **PRAYER AFTER COMMUNION**

*The priest leads the prayer, ending with*

**Loving God, take us and use us to love and serve you and all people, in the power of your Spirit and in the name of your Son, Jesus Christ our Lord. Amen.**

*Notices may be given*

*(please stand)*

*At 10am **Final Hymn:** TIS 98. We praise, we worship you.*

## **THE BLESSING**

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia, alleluia!  
**In the name of Christ. Alleluia, alleluia!**



# PARISH NEWS

## **ADA CAMBRIDGE BOOK GROUP**

Our Book Group next meets in the Parish Centre at 12 noon on Wednesday, 1<sup>st</sup> June, looking at *The Choke* by Sofie Laguna. Winner of the Miles Franklin Literary Award.

## **CONVERSATIONS AT THE CENTRE**

Please remember that our Conversations are open to everyone, church member or not, so if you know someone with an interest in these areas do invite them to join us. Our next Conversation is 7.30-9pm Wednesday 4 May in the Parish Centre. Warren Madsen will be speaking on the topic 'Decisions and Dilemmas for members of the Australian Defence Force.'

## **TAPESTRY GROUP IS NOW ... TEXTILE & DESIGN GROUP**

This group has changed name to better cover all that we feel inspired to do to care for and add to our worship and parish spaces. We meet on the third Saturday of the month at 2pm in the Parish Centre. Do join us some time.

## **GARDENING GROUP**

We meet on the 2nd Saturday of each month 9am-12noon. Any time you are able to give is greatly appreciated. We really welcome any comers and its great fun pursuing the ongoing jobs for keen gardeners of all abilities. Morning Tea is provided. Some are also available to borrow if needed. Hope to see you 14 May.

## **COMMUNITY SINGING IN THE CHURCH:**

Barbara Phoenix, a super organizer known to many of us, has planned singing in the Church on the first Thursday of the month, 2-4pm. This is hopefully the beginning of monthly singing for all. It's for tenors, altos, sopranos, and basses, those who say they can sing and those who say they cannot, crooners, warblers, singers in the shower. In fact, EVERYONE! It's meant to be a

joyful time of relaxation and companionship. Look forward to seeing you next time on 5<sup>th</sup> May.

## **PVAW TRAINING OPPORTUNITY**

The Anglican Diocese of Melbourne's Preventing Violence Against Women Program has created a one-day training program to equip church leaders for this task. There are two sessions, Saturday 14<sup>th</sup> May 9am – 4pm, Saturday 4<sup>th</sup> June 9am-4pm at the David Penman Centre. Bookings through Try Booking

<https://www.trybooking.com/events/landing?eid=884943&>

These sessions are free:

## **COMMUNITY LUNCHESES – HOW CAN YOU HELP?**

Even if you are unable to come along and volunteer time on a Friday morning, you can still help with this important outreach.

Do you have time during the week to shop for supplies?

We want to put together a team of shoppers to keep the fridge and pantry stocked. If you're a whizz with online supermarket shopping or arranging 'click & collect', we'd love to hear from you! The parish has funds for covering the costs, what we need is the people with some expertise and time.

Of course, volunteering your time on a Friday, or even helping coordinate our current team of volunteers is a great way to serve Christ in the world. If you have experience with managing a team of volunteers, and you might have some time to lend your talents to this program, please contact Rev. Elizabeth for a chat [vicar@htw.org.au](mailto:vicar@htw.org.au) 0419 106 457 (Day off Fridays).

This program is a great way that we show our love and care to the world, and we need your help to build it stronger into the future. Please prayerfully consider how you can help the Community Lunches program, especially if you can think of a way that we haven't thought of yet.

And thank you to those who have donated games and activities. We're most grateful.



## WHAT'S HAPPENING

### MAY

1 <sup>st</sup>	8 & 10am	Holy Communion
	3pm	Wedding
4 <sup>th</sup>	10am	Holy Communion
	7.30-9pm	Conversation at the Centre
5 <sup>th</sup>	6.30pm	Parish Council Meeting
6 <sup>th</sup>	10am-1pm	Community Lunches
8 <sup>th</sup>	8 & 10am	Holy Communion
	<i>Immediately following our 10am worship, we will move to the Garden of Remembrance to inter the ashes of Joan Bates</i>	
11 <sup>th</sup>	10am	Holy Communion
13 <sup>th</sup>	10am-1pm	Community Lunches
14 <sup>th</sup>	9am-12noon	Gardening Group, garden and grounds
15 <sup>th</sup>	8 & 10am	Holy Communion, Baptism
	<i>16<sup>th</sup>-29<sup>th</sup> May – Vicar on leave. Locum: The Rev'd Canon Professor Dorothy Lee</i>	
18 <sup>th</sup>	10am	Holy Communion
20 <sup>th</sup>	10am-1pm	Community Lunches
	2-4pm	Memorial for Christine Hurwood at RVMC
21 <sup>st</sup>	2pm	Textile & Design Group, Parish Centre
	2pm	Wedding
22 <sup>nd</sup>	8 & 10am	Holy Communion
	12noon	Baptism.
25 <sup>th</sup>	10am	Holy Communion
27 <sup>th</sup>	10am-1pm	Community Lunches
29 <sup>th</sup>	8 & 10am	Holy Communion

### JUNE

1 <sup>st</sup>	2pm	Wedding
2 <sup>nd</sup>	6.30pm	Parish Council Meeting
3 <sup>rd</sup>	10am-1pm	Community Lunches
5 <sup>th</sup>	8 & 10am	Holy Communion
8 <sup>th</sup>	10am	Holy Communion
	7.30-9pm	Conversations at the Centre
10 <sup>th</sup>	10am-1pm	Community Lunches
11 <sup>th</sup>	9m-12noon	Gardening Group
19 <sup>th</sup>	12 pm	Baptism.

## **SOME 2022 EVENTS FOR YOUR DIARY**

**Pentecost:** Sunday 5 June

**Trinity Sunday:** Sunday 12 June 8am & 10am, then BBQ Lunch in church grounds

**Feast of Mary Magdalene:** Sunday 24 July

**August Study Series:** Wednesdays 10, 17, 24, 31 August  
7.30-9pm

**St Francis & Pet Blessing:** Sunday 9 October

**All Souls Commemoration:** Thursday 27 October, 7pm

**Lighting of the Lamp:** Sunday 13 November, 7pm

## **PARISH ROSTER**

**SUNDAY: 1<sup>st</sup> May, 3<sup>rd</sup> Sunday of Easter.**

**First Reading:** *Acts 9:1-6. Read by Judith White at 8am, Chris Ringrose at 10am.*

**Psalm:** 30.

**Second Reading:** *Revelations 5.6-14. Read by Judith White at 8am, Chris Ringrose at 10am.*

**Gospel:** *John 21. 1-19*

**Intercessor:** *Wilma Robarts at 8am, Scott Phillips at 10am.*

**Eucharist Assistant:** *Ann Hodges.*

**Liturgical Minister:** *Tom Verghese.*

**Welcomer/Sidespersons:** *Sue Searls/Wilma Robarts at 8am. Sue Phillips/Jill Ringrose at 10am.*

**Morning Tea:** *Alison Verghese.*

**Flowers:** *Pamela Mc Fadyen*

**NEXT SUNDAY: 8<sup>TH</sup> May, 4<sup>th</sup> Sunday of Easter & Mothers' Day.**

*Immediately following our 10am worship, we will move to the Garden of Remembrance to inter the ashes of Joan Bates*

**First Reading:** *Acts 9, 36-43. Read by Wilma Robarts at 8am. Warren Madsen at 10am.*

**Psalm:** 23.

**Second Reading:** *Revelations 7: 9-17. Read by Wilma Robarts at 8am, Warren Madsen at 10am.*

**Gospel:** *John 10. 22-30.*

**Intercessor:** *Judy White at 8am. Jill Ringrose at 10am*

**Eucharist Assistant:** *Anne Hodges at 8am*

**Liturgical Minister:** *Ingrid Dodd at 10am.*

**Welcomer:** *Judith White at 8am/Jeannine Madsen at 10am.*

**Sidespersons:** *Judith White at 8am/Warren Madsen at 10am.*

**Morning Tea:** *Jill Ringrose.*

**Flowers:** *Sue Searls.*

### **SAFEGUARDING**

We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and speaking out against violence against women. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora.

1800 135 246 enquiries@kooyoora.org.au

## THE PARISH AT A GLANCE

Vicar: Rev Elizabeth Murray

Email: [vicar@htw.org.au](mailto:vicar@htw.org.au) Phone: 0419 106 457

Day off Friday

**PARISH OFFICE:** [office@htw.org.au](mailto:office@htw.org.au)

(03) 9397 5330 Tuesday and Thursday, 10am-5pm

**POSTAL:** PO Box 515, Williamstown 3016

**ADDRESS:** 255 Nelson Place, Williamstown 30316

**WEBSITE:** [www.htw.org.au](http://www.htw.org.au)

## OUR TEAM OF VOLUNTEERS

*These people give their time and talents to supporting the life of the parish*

### Wardens:

Scott Phillips ..... 0411 751 755

Tom Verghese ..... 0419 999 292

Jill Ringrose

### Authorised Honorary Lay Minister:

Scott Phillips ..... 0411 751 755

### Treasurer:

Laurence Gray ..... 0431 322 490

### Bookkeeper:

Ian Stewart ..... 0438 070 439

### Pastoral Care:

Janice Schmidt ..... 0409 180 144

### Parish Office, Baptism Arrangements & Weddings:

Pamela Mc Fadyen

**Tuesday & Thursday** ..... 9397 5330

### The Pilot, Parish Journal:

Judy White ..... 0434 250 411

### Community Lunch Program:

Wilma Robarts ..... 0409 862 292

### Anglicare Emergency Relief:

Carol Willis ..... 0439 458 096

### Organists:

Alan Cook ..... 0434 350 749

John Rivers ..... 0473 028 187

### Women of Holy Trinity:

Barb. Hingston ..... 0424 466 405

### Ada Cambridge Book Group:

Wilma Robarts ..... 0409 862 292

### Tapestry Group:

Joan Crook ..... 9393 9478

### Interfaith Dialogue:

Scott Phillips ..... 0411 751 756

### Synod Representatives:

Val Dripps ..... 0412 372 524

Scott Phillips ..... 0411 751 755

## HOLY TRINITY PASTORAL CARE

The Parish is divided into zones to cover the wide areas of pastoral care.

For those living in the **Village & Nursing Homes:** Rev. Elizabeth Murray

**Williamstown Central:** Valerie Dripps 0412 372 524

**Victoria St/Hannan St areas:** Ann Hodges 0417 581 662

**Newport/The Strand:** Janice Schmidt 0409 180 144

**Pt Cook/Altona Meadows:** the Rev'd Margaret Burt 0432 711 336

If you are in need or know of someone who needs help, please contact either the above person in your area or call the vicar.