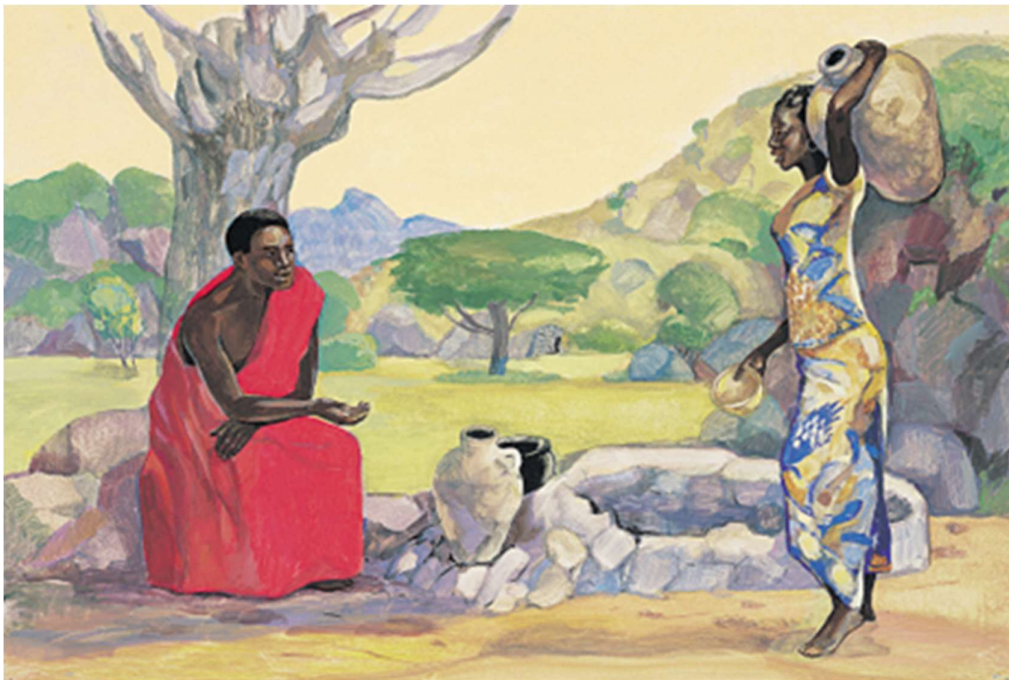


**HOLY TRINITY WILLIAMSTOWN
ANGLICAN CHURCH**

Growing with God

**Third Sunday in Lent
8th March 2026
8am & 10am Holy Communion**



On behalf of everyone at Holy Trinity, a warm welcome to this community, a faithful Christian presence in Williamstown since 1854. Holy Trinity welcomes everyone to all services and events, regardless of age, ability, gender, sexual orientation, race or background.

We are moved by our calling as the Body of Christ to ensure all our spaces are safe places for everyone.

Thank you for being part of our worship today. Recordings of our Worship services are usually available on the parish You Tube channel from Sunday each week, links are on our website under 'Services'.

www.htw.org.au

REFLECTION

How fitting to have the Gospel story of the Samaritan women by the well on International Women's Day. All people are created equal in the eyes of God. Sadly, women and girls in our country and around the world face danger and challenges regularly because they are female and not treated as equal to men and boys. Jesus affirmed everyone's full humanity. We should do the same, encouraging men and boys to see women and girls as their valued equals worthy of respect.

Rev. Elizabeth



PARISH PRAYER POINTS



For The Church:

- The Parish of St John's, Frankston North with St Luke's, Carrum Downs
- The Diocese of Bunbury
- The Episcopal Church in Jerusalem & The Middle East

In our Community:

As part of our regular parish cycle of prayer we Deny Martin, Pamela Mc Fadyen, Barbara Mitchell, Eliasha Muldowney, Sue Muldowney, James Mulholland, Rebecca Murphy.

We pray for those who are suffering or unwell at this time for whom prayers have been requested.

Immediate need: Russell Dripps, Brian Moore, Judith Gibson, Jevan & Elizabeth Smith, Rev. Alan Smith & Kate, Rev. Monica & family, Wilma.

Long-term need: Shirley & Fred Hunt, Barb & Brett Hingston, Robert Mander, John, Pamela, Brent. Rev. Mike & Heather Jobling, Margaret Swane, Joan Crook.

We remember those who have recently died and we remember those whose Years Mind anniversary of death falls at this time.

Please note that the names of those on the 'Immediate need' list will remain for one month only. If there is a need to move them to the 'Long-term need' list, please contact the parish office.



Holy Trinity Anglican Church is on Bunurong Country, the sovereign land, water and sky of the people of the Kulin Nation.

We recognise and honour the Indigenous custodians of this land over generations and today, and pay respect to all Elders past and present. We commit ourselves to the path of respect, truth-telling, justice and healing.



*Please join in saying the parts of this service in **bold type**. All directions to stand, sit or kneel are invitations. Please always do as you are comfortable and able.*

Words for hymns/songs are in the red hymn books or sheets provided if they are not printed in this booklet.



Please stand

*At 10am **Opening Hymn:** TIS 491 Father welcomes*

1. GATHERING IN GOD'S NAME

Entering into this sacred space and time

The Lord be with you.

And also with you.

2. THE SENTENCE

A sentence from the Bible that fits the theme of our readings for today

‘The water that I will give,’ says the Lord, ‘will become in you a spring of water welling up to eternal life.’ *John 4.14*

3. THE PRAYER OF PREPARATION

Let us pray together

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,**

and worthily magnify your holy name,
through Christ our Lord. Amen.

4. THE KYRIE ELEISON

A prayer for mercy

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**

5. THE CONFESSION

*Saying sorry to God for our shortcomings, as individuals and as a community,
and asking for forgiveness*

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Silence may be kept.

Let us then ask for mercy,
confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

Strengthen us

**to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

6. THE ABSOLUTION

The assurance of God's forgiveness

Almighty God,

who has promised forgiveness to all who turn to God in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness

and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

7. THE TRISAGION

A prayer invoking God as thrice (three times) Holy
**Holy God, holy and mighty,
holy and immortal, have mercy on us.**

8. THE COLLECT PRAYER

A prayer that fits with the theme of our Bible readings for today
O God, the fountain of life,
to a humanity parched with thirst
you offer the living water that springs from the Rock,
our Saviour Jesus Christ:
stir up within your people the gift of your Spirit,
that we may profess our faith with freshness
and announce with joy the wonder of your love.
We ask this through our Lord Jesus Christ,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please be seated

THE MINISTRY OF THE WORD

A selection of Bible readings chosen for this week.

9. THE FIRST READING *An Old Testament reading*

*A reading from The Book of Exodus 17:1-7.
Read by Ann Hodges at 8am; Warren Madsen at 10am.*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.'

Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?'

So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.'

Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

For the Word of the Lord.

Thanks be to God.

10. THE PSALM *An Old Testament Song*

Psalm 95. Said in alternate verses.

¹ O come, let us sing out to the Lord:

let us shout in triumph to the rock of our salvation.

² **Let us come before his face with thanksgiving:
and cry out to him joyfully in psalms.**

³ For the Lord is a great God:

and a great king above all gods.

⁴ **In his hand are the depths of the earth:**

and the peaks of the mountains are his also.

⁵ The sea is his and he made it:

his hands moulded dry land.

⁶ **Come, let us worship and bow down:**

and kneel before the Lord our maker.

⁷ For he is the Lord our God:
we are his people and the sheep of his pasture.

⁸ **Today if only you would hear his voice—
'Do not harden your hearts as at Meribah:
as on that day at Massah in the wilderness;**

⁹ 'When your forebears tested me:
put me to proof, though they had seen my works.

¹⁰ **'Forty years long I loathed that generation and said:
"It is a people who err in their hearts,
for they do not know my ways";**

¹¹ 'Of whom I swore in my wrath:
"They shall not enter my rest."

11. THE SECOND READING *A New Testament reading, usually a Letter.*

A reading from The Letter to the Romans 5:1-11.

Read by Ann Hodges at 8am; Warren Madsen at 10am.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die.

But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we

were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For the Word of the Lord.

Thanks be to God.

Please stand

*At 10am **Gradual Hymn:** TIS 217 (i) Love divine*

12. THE GOSPEL

A Bible reading focusing on the life and teaching of Jesus Christ.

The Gospel according to St John 4.5-42

Glory to you, Lord Jesus Christ.

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.

Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.)

Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.'

The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?'

Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give

them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.’ The woman said to him, ‘Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.’ Jesus said to her, ‘Go, call your husband, and come back.’ The woman answered him, ‘I have no husband.’ Jesus said to her, ‘You are right in saying, “I have no husband”; for you have had five husbands, and the one you have now is not your husband. What you have said is true!’ The woman said to him, ‘Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.’ Jesus said to her, ‘Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.’ The woman said to him, ‘I know that Messiah is coming’ (who is called Christ). ‘When he comes, he will proclaim all things to us.’ Jesus said to her, ‘I am he, the one who is speaking to you.’ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ Then the woman left her water-jar and went back to the city. She said to the people, ‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?’ They left the city and were on their way to him. Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ But he said to them, ‘I have food to eat that you do not know about.’ So the disciples said to one another,

‘Surely no one has brought him something to eat?’

Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, “One sows and another reaps.” I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

13. THE SERMON *The Reverend Elizabeth Murray, vicar*

A reflection based on the readings for the day and what’s happening in our community

Please stand

14. THE NICENE CREED

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please sit or kneel

15. THE PRAYERS OF THE PEOPLE

*We pray for the world, the church, our community and each other
Led by the vicar at 8am; Rev'd Alan Courtney at 10am.*

*The response to each petition is usually
... in your mercy, **hear our prayer.***

These prayers conclude with
Almighty God you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your
grace receive, through Jesus Christ our Lord. Amen.**

We pray together a prayer for growth
God of Mission,
who alone brings growth to your Church:
send your Holy Spirit to give vision to our planning,
wisdom to our actions, joy to our worship,
and power to our witness.
Help our church to grow:
in numbers, in spiritual commitment to you,
and in service to our local community,
through Jesus Christ our Lord. Amen.

Please stand

16. THE GREETING OF PEACE

Greeting each other before we share in the Holy Communion
We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*At 10am **Offertory Hymn:** TIS 693 Come as you are*

Offerings – A collection will be taken up at this time

*Donations to support the life & work of Holy Trinity
are most welcome. We rely on your generosity.*

Cash donations & cheques can be left in the plate.

Cashless giving options:

'Tap 'n' Go' donation point is available near the church entrance;

Direct EFT details: BSB: 033100; Account number: 490175;

or go to www.htw.org.au and click on 'Donate now'.

17. THE OFFERTORY

*Thanking God for the gifts of Bread and Wine that will become Holy
Communion*

Blessed are you, Lord, God of all creation. Through your
goodness we have these gifts to share. Accept and use our
offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

18. THE GREAT THANKSGIVING

A prayer of Consecration, Blessing the Bread and Wine

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The prayer continues

...forever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The prayer continues

... Let us proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

The prayer continues

...in songs of never ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

19. THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. Amen.

20. SHARING HOLY COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God. Come let us take this holy sacrament in remembrance that Christ died for us, and feed on him in our hearts by faith with thanksgiving.

All Baptised Christians are welcome to receive communion.

Please do not intinct (dip) your wafer. If you do not wish to share the common cup, you are welcome to receive the bread only and know that you are fully partaking in the sacrament. If you require a gluten-free wafer, please let the priest know. If you do not wish to receive communion and would like to receive a blessing, please come forward and indicate to the priest your desire for a blessing by crossing your arms in front of you. You are also welcome to remain in your pew. Ask someone to let the priest know if you need communion brought to you.

Everyone is welcome to light a candle while communion is being shared. There are two stations available, one to the left of the sanctuary, and another near the entrance of the church. Prayers of Anointing & Healing are available at this time, when all have received communion. Please wait in the front pew near the candle stand to indicate this wish.

Communion is distributed with these or similar words

The body of Christ the bread of heaven, keep you in eternal life. **Amen.**

The blood of Christ the cup of salvation, keep you in eternal life. **Amen.**

21. THE PRAYER AFTER COMMUNION

God of mercy,
may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Saving God, **take us and use us
to love and serve you and all people,
in the power of your Spirit
and in the name of your Son,
Jesus Christ our Lord. Amen.**

Notices may be given

Please stand

*At 10am **Final Hymn:** TIS 531 Sent forth by God's blessing*

22. THE BLESSING

Christ our Saviour draw you to himself,
that you may find in him crucified a sure ground for faith,
a firm support for hope, and the assurance of sin forgiven;
and the blessing of God almighty, Holy Eternal Majesty,
Holy Incarnate Word, Holy Abiding Spirit,
be among you and remain with you always. Amen.

23. THE DISMISSAL

Being sent into the world to live out our faith
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

You're invited to join us for refreshments after our worship.
After 8am, at Cocoa Latte café in Ferguson St,
after 10am in the Parish Centre behind the church.

Did you notice any changes to this service booklet? It's a live experiment in accessibility. Please do let us know what you think.

PARISH NEWS

WORLD DAY OF PRAYER – Thank you

A huge thank you to everyone who supported the World Day of Prayer. It was an honour to hear the stories and faith of Nigerian Christian women. For your diaries next year, the World Day of Prayer movement is celebrating 100 years. Here in Williamstown, we think it's been going for at least 50 if not 70! Uniting Church Williamstown – Electra Street will host, 1.30pm Friday 5th March 2027.

HARVEST FESTIVAL LUNCH

Sign up sheet available at church this Sunday. Cash payment need to be in envelopes marked with your name and "Harvest Lunch 2026".

A graphic invitation for Harvest Lunch 2026. The background features a basket of red and yellow apples on the right, a wooden crate with purple and yellow pansies on the left, and a spool of twine in the foreground. The text is overlaid on the image. At the top left, it says "You're Invited" in a white cursive font. Below that, "Harvest Lunch" is written in a large, white, serif font. Underneath, "SUNDAY 15TH MARCH 12-2PM" is in a smaller, white, sans-serif font. Further down, "\$40 per person BOOK NOW" is written in a white, sans-serif font. Below that is the URL "https://events.humanitix.com/harvest-lunch-2026/tickets" in a white, sans-serif font. At the bottom, "Parish Centre 255 Nelson Place, Williamstown" and "behind the Church" are written in a white, sans-serif font. In the bottom left corner, there is a logo for Holy Trinity Williamstown, which consists of three interlocking red circles with a white cross in the center. In the top right corner, there is a QR code with a small orange smiley face icon in the center.

HARVEST BASKETS

The idea of harvest baskets is to decorate the church with the produce of the earth for which we give thanks at Harvest Festival. Selling them after the Harvest Lunch raises additional funds for the life and work of Holy Trinity Williamstown. We will sell small baskets for \$5 and large baskets for \$10, so keep that in mind when you fill your basket. Really large items like

pumpkins, water melons etc. are welcome to help with decoration, and if not sold will be used. Some baskets will be provided to fill, or you can use your own. Filled baskets are to be returned to the church by afternoon of Saturday 14th March.

CAN YOU HELP?

Bookkeeping/Accounting & Treasurer

The parish is looking to engage new bookkeeping and accounting services to help manage our financial records and activity. Do you know someone with these skills and interests who might be willing to serve the church?

Also, as Laurence has served for Treasurer for more than six years, we need to use this year to transition to a new Treasurer. The term limits on Parish Council positions are set in church legislation, so it is vital that someone from the parish steps up into this important role. You won't be on your own, there will be assistance and support given. You don't have to be a financial wiz, just careful, conscientious, and be able to read a spreadsheet. This is an important part of our responsible stewardship on our resources.

We are still looking for two more churchwardens, so if finances aren't your thing, maybe you can serve the parish in that way. Please give this your prayerful consideration.

PALM CROSS MAKING

There will be a Palm Cross making working bee 2-4pm Saturday 22nd March in the Parish Centre. Even if you've never made a palm cross before, we will guide you through every step. The more the merrier.



Listening *in Lent*

HELP SHAPE OUR SHARED FUTURE

During Lent, you are invited to be part of Listening in Lent – an opportunity to pause, reflect, and share what you notice and hope for as part of the Diocese of Melbourne today, and as we look to the future together. Take part by filling in the online questionnaire. It's open to everyone and every response is valued. https://www.surveymonkey.com/r/LiL_publicsurvey

It takes around 10–15 minutes to complete, depending on the length of your responses. You can answer as much or as little as you like.

Lenten Studies Joy

Wednesdays 7.30-9pm

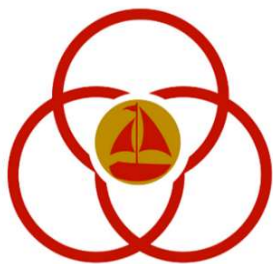
25th February - 1st April

OR

Thursdays 10.30am-12pm

26th February - 2nd April

Please bring refreshments to share



**HOLY TRINITY WILLIAMSTOWN
ANGLICAN CHURCH**

Growing with God

Your Holy Week & Easter Invitation



29th March, 10am Palm Sunday

Meet at Williamstown Uniting Church, then
process to Holy Trinity Williamstown

2nd April, 7pm Maundy Thursday

Holy Communion with Foot-washing

3rd April, 10am Good Friday

Solemn Worship

5th April, 6am Easter Dawn

Dawn Vigil with New Fire

5th April, 10am Easter Day

Celebration with Holy Communion

HTW GROUPS

*A great way to connect with people who share your interests.
While most of the groups are in recess for January, the
organisers would still be happy to hear from you.*

GARDENING GROUP

Next Gathering Saturday 14th March.

Keen gardeners meet on the Second Saturday of each month between 9.30am-2.30pm. Jobs for various levels of ability, BYO gloves, refreshments provided. You are always welcome to potter in the church gardens between meetings. And a reminder that the herb garden has produce you might like to pick. If anyone would like to be involved in the Gardening Group please talk to any of us, there's always room for more helpers.

TEXTILE & DESIGN GROUP

This group of keen and creative makers usually meets on the Fourth Saturday of the month, 2pm in the Parish Centre. Anyone interested in all things design and textile that add to our worship space is welcome to come along. Contact: Janice 0409 180 144.

ADA CAMBRIDGE BOOK GROUP

Next Gathering Wednesday 1st April to discuss
the book 'Mother Mary Comes to Me'.

Ada Cambridge book group next meets to discuss a wonderful range of books. The group meets every 5 weeks or so on Wednesday at 12.30pm in the Parish Centre. Please contact Wilma with any questions. ***The book group are looking for new members, so reach out if you'd like to join.***

MEN'S CHURCH GROUP (MCG)

Next Gathering Friday 3rd April (Good Friday)

We meet on the first Friday of the month (resuming in February) at 7.30pm Stag's Head Hotel, corner of Cecil & Ann Streets. For more information and to join, contact Scott Phillips, Authorised

Lay Minister, Holy Trinity Williamstown. Mobile: 0411 751 755;
 Email: sphillips@kpcl.com.au

WOMEN OF HOLY TRINITY (WOHT)

Next Gathering Thursday 9th April.

WOHT usually meets on the Second Thursday of the month 7.30-9.30pm (resuming in February). To connect with this group, please contact Barb Hingston (0424 466 405 - text if you can't get through on the phone), or Delia Paul (0432 562 454), for more info.

GROUPS USING THE PARISH CENTRE

Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Morning ~8am-12noon	Parish Morning Tea		<i>Term time</i> Baby			Community Lunches	AA meeting
Early Afternoon ~12-2pm	HTW		Sensory	Ada Cambridge (every 5 weeks)		Community Lunches	<i>2nd week of month</i> Gardening Group
Late Afternoon ~2-5pm	SSDC fellowship			Homework Group <i>Term time</i>	Homework Group <i>Term time</i>	Cleaners	<i>4th week of month</i> Textile & Design
Evening 5pm onwards				<i>Seasonally</i> - Parish Studies	AA meeting		

CELEBRATIONS

ANNIVERSARY



8th Kate Strasser & Alan Smith

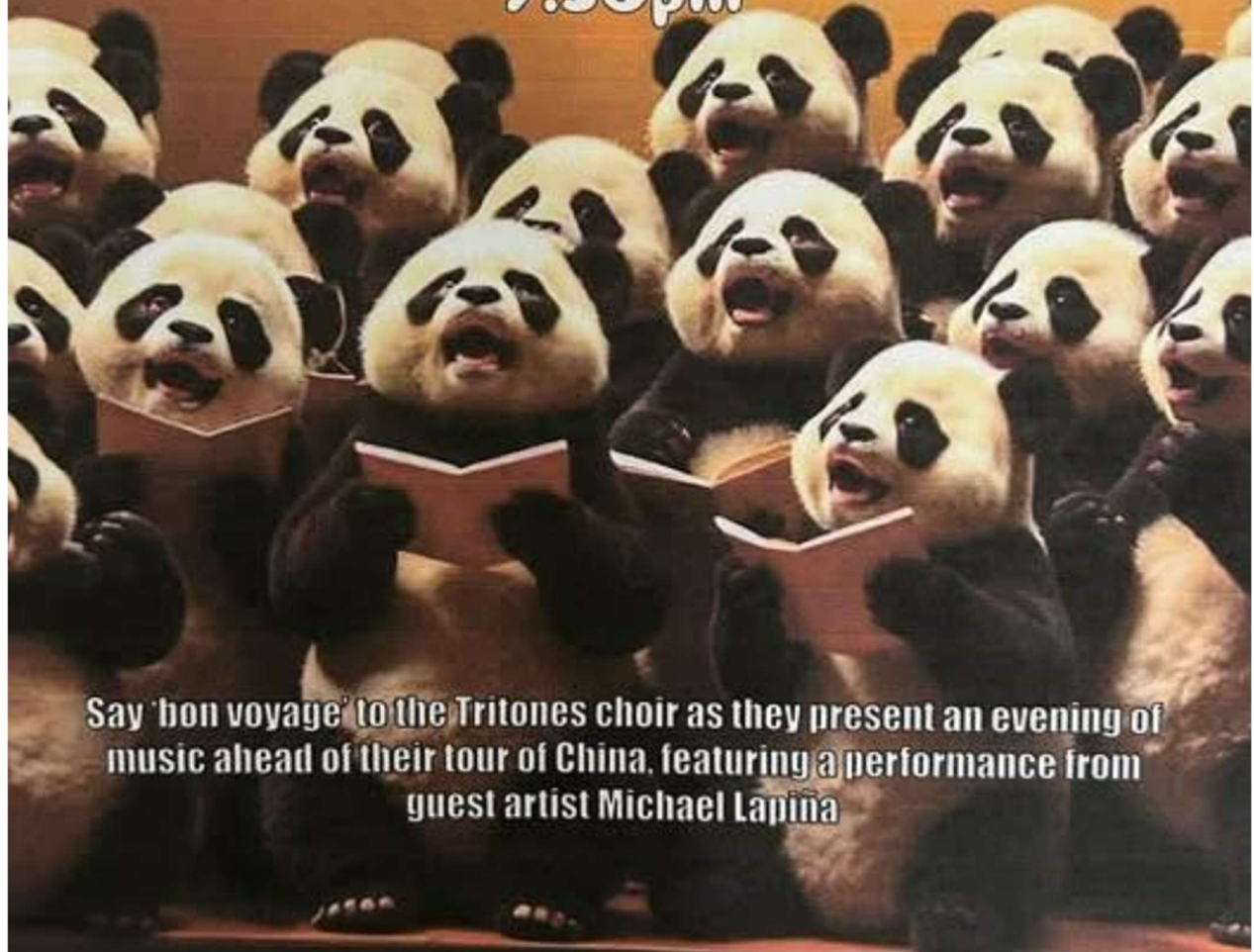


Tritones
present

PANDAMONIUM!

Saturday 14 March

7:30pm



Say 'bon voyage' to the Tritones choir as they present an evening of music ahead of their tour of China, featuring a performance from guest artist Michael Lapina

Holy Trinity Williamstown
2 Pasco Street, Williamstown
Tickets \$25 / \$20 concession
www.trybooking.com/DHCUA or via QR code



Singwest

HARMONIX
VOCAL COMPANY

DYNAMIX
VOCAL COMPANY

From the Australian Anglican Lectionary:

This week, on the 9th March, we observe the life of Sister Emma, SSA, Superior of the (Anglican) Society of the Sacred Advent, Queensland, b.1864, d. 1939.

Sister Emma made her profession into the Society in 1897, and largely worked to develop Anglican day and boarding schools for girls across three Queensland dioceses. The SSA also established orphanages, hostels, homes for girls, a hospital and a club for working and factory girls. Two well known girl's schools in Brisbane still operate under SSA ownership.

The Sisters' aim is "to point the way to Jesus in our own time, to a world which has largely lost touch with spiritual realities and is caught up in despair, loneliness and fear."

WHAT'S HAPPENING

MARCH

8 th	8am & 10am 2pm	Holy Communion [English] Worship [Dinka]
9 th	<i>Public Holiday</i>	
11 th	10am 7.30-9pm	Holy Communion [English] Lenten Studies
12 th	10.30am-12pm	Lenten Studies
13 th	10am-1pm	Community Lunches
14 th	9.30am-2.30pm afternoon from 5pm 7.30pm	Gardening Group Harvest Lunch set up in Centre Concert set up in church Concert in church
15 th	8am & 10am 12noon 12-2pm 2-5pm	Holy Communion [English] Baptism Service in church Harvest Lunch in Parish Centre Worship [Dinka]
17 th	12.30-2.30pm	<i>Vicar at Deanery</i>
18 th	10am 7.30-9pm	Holy Communion [English] Lenten Studies
19 th	10.30am-12pm	Lenten Studies
20 th	10am-1pm 12noon	Community Lunches Holy Communion @ The Village
21 st	2-4pm	Palm Cross making
22 nd	8am & 10am 2pm	Holy Communion [English] Worship [Dinka]
25 th	10am 7.30-9pm	Holy Communion [English] Lenten Studies
26 th	10am 10.30am-12pm 2-4pm	Interment of ashes Lenten Studies <i>Vicar attending SMRG meeting online</i>
27 th	10am-1pm	Community Lunches

PARISH ROSTER

Please check the Roster Sheet and confirm your availability & fill any gaps. If you're not available, please arrange a swap or replacement.

THIS SUNDAY: 8th March – Third Sunday in Lent (*purple*)

First Reading: Exodus 17:1-7 **Psalm:** 95

Second Reading: Romans 5:1-11

Gospel: John 4:5-42

Set up: Ann H

Welcomers/Sidespersons: tbc at 8am, Warren & Jeannine M at 10am

Eucharistic Assistant at 8am: Ann H

Liturgical Minister at 10am: Scott P

Readers: Ann H at 8am; Warren M at 10am

Intercessor: vicar at 8am; Rev Alan C10am

Music: Anna

Morning Tea: Liz W, Rebecca M

Flowers: No flowers during Lent

NEXT SUNDAY: 15th March – Third Sunday in Lent (*purple*)

First Reading: 1 Samuel 16:1-13 **Psalm:** 23

Second Reading: Ephesians 5:8-14

Gospel: John 9:1-41

Set up: vicar (due to concert in church)

Welcomers/Sidespersons: Marie C at 8am, Carol W at 10am

Eucharistic Assistant at 8am: Kate S

Liturgical Minister at 10am: Ingrid D

Readers: Ann H at 8am; Sue P at 10am

Intercessor: Kate S at 8am; Scott P10am

Music: Anna

Morning Tea: In Church due to Harvest Lunch, Jill & Chris

Flowers: No flowers during Lent

Don't forget to put your name down on the Monthly or Template Roster at the back of the church. Thank you.

Safe Ministry is God-honouring, life-giving, harm free

We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, speaking out against violence, and ensuring our spaces are safe for everyone. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora, phone 1800 135 246
enquiries@kooyoora.org.au
If anyone is in immediate danger, call 000.

THE PARISH AT A GLANCE

Vicar: Rev Elizabeth Murray *Day off Monday*
Email: vicar@htw.org.au **Phone:** 0419 106 457
POSTAL: PO Box 515, Williamstown 3016
LOCATION: 255 Nelson Place, Williamstown 3016
WEBSITE: www.htw.org.au

OUR TEAM OF PARISH CLERGY & VOLUNTEERS

These people give their time and talents to supporting the life of the parish

Honorary Associate Clergy:

Rev. Robyn Boyd
Rev. Jo Hall
Rev. Richard Murray
Rev. Alan Smith

Authorised Honorary Lay Minister:

Scott Phillips 0411 751 755

Wardens:

Jill Ringrose
2 Positions Vacant

Treasurer:

Laurence Gray 0431 322 490

Pastoral Care:

Janice Schmidt..... 0409 180 144

Baptism Arrangements & Weddings:

Rev. Elizabeth Murray.....0419 106 457

Community Lunch Program:

Wilma Robarts 0409 862 292

Anglicare Emergency Relief:

Carol Willis 0439 458 096

The Pilot, Parish Journal:

Kate Strasser 0417 396 265

Women of Holy Trinity:

Barb Hingston 0424 466 405

Ada Cambridge Book Group:

Wilma Robarts 0409 862 292

Interfaith Dialogue:

Scott Phillips 0411 751 755

Synod Representatives:

Scott Phillips 0411 751 755

Hayden Jones
(alt.) Laurence Gray